

Kandula Srinivasa Reddy Memorial College of Engineering (Autonomous)



Kadapa 516003 .AP
EXAMINATION BRANCH

B.Tech. Sixth Semester(R15) Regular Examination, April 2018 Results

| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|-------------------|--|-------|-------|-------|--------|---------|-------|
| 149Y1A0103 | AKKI SIVA NARAYANA REDDY | | | | | | |
| 1501405 | HYDRAULIC MACHINERY | 16 | 10 | 26 | F | 0 | F |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 18 | 26 | 44 | P | 3 | D- |
| 1501604 | WATER RESOURCES ENGINEERING-I | 14 | 3 | 17 | F | 0 | F |
| 1501605 | TRANSPORTATION ENGINEERING-I | 16 | 30 | 46 | P | 3 | D |
| 1501606 | REMOTE SENSING & GIS | 16 | 27 | 43 | P | 3 | D- |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 19 | 29 | 48 | P | 3 | D |
| 1501408 | FLUID MECHANICS AND HYDRAULIC MACHINERY LAB | 48 | 43 | 91 | P | 2 | A |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 40 | 40 | 80 | P | 2 | B+ |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 3.05 SGPA : 4.23 **TOTAL** | 187 | 208 | 395 | F | 16 | |
| 149Y1A0169 | KASAB ABDUL KHADEER | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 8 | AB | 8 | F | 0 | X |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 9 | 15 | 24 | F | 0 | F |
| 1501604 | WATER RESOURCES ENGINEERING-I | 11 | 26 | 37 | F | 0 | F |
| 1501605 | TRANSPORTATION ENGINEERING-I | 0 | 28 | 28 | F | 0 | F |
| 1501606 | REMOTE SENSING & GIS | 9 | AB | 9 | F | 0 | X |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 19 | AB | 19 | F | 0 | X |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 38 | 33 | 71 | P | 2 | B- |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 37 | 35 | 72 | P | 2 | B- |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 2.78 SGPA : 1.36 **TOTAL** | 131 | 137 | 268 | F | 4 | |

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Note: Any discrepancy in the result noted above must be brought to the notice of CE, within two weeks from the above date

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| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|-------------------|---|-------|-------|-------|--------|---------|-------|
| 149Y1A0182 | MADA SUMANTH | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 7 | 6 | 13 | F | 0 | F |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 12 | AB | 12 | F | 0 | X |
| 1501604 | WATER RESOURCES ENGINEERING-I | 4 | 17 | 21 | F | 0 | F |
| 1501605 | TRANSPORTATION ENGINEERING-I | 2 | 16 | 18 | F | 0 | F |
| 1501606 | REMOTE SENSING & GIS | 1 | AB | 1 | F | 0 | X |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 2 | AB | 2 | F | 0 | X |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 42 | 40 | 82 | P | 2 | B+ |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 37 | 35 | 72 | P | 2 | B- |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 2.31 SGPA : 1.45 **TOTAL** | 107 | 114 | 221 | F | 4 | |
| 149Y1A01C8 | RAITHURAYEE ANJANAPPA | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 4 | AB | 4 | F | 0 | X |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 0 | AB | 0 | F | 0 | X |
| 1501604 | WATER RESOURCES ENGINEERING-I | 8 | 25 | 33 | F | 0 | F |
| 1501605 | TRANSPORTATION ENGINEERING-I | 0 | 15 | 15 | F | 0 | F |
| 1501606 | REMOTE SENSING & GIS | 0 | AB | 0 | F | 0 | X |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 2 | AB | 2 | F | 0 | X |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 36 | 40 | 76 | P | 2 | B |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 35 | 33 | 68 | P | 2 | C+ |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 2.13 SGPA : 1.36 **TOTAL** | 85 | 113 | 198 | F | 4 | |

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| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|--|---|-------|-------|-------|--------|---------|-------|
| 149Y1A01D0 SAKE RAJASEKHAR | | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 14 | 26 | 40 | P | 3 | D- |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 16 | 35 | 51 | P | 3 | D+ |
| 1501604 | WATER RESOURCES ENGINEERING-I | 14 | 35 | 49 | P | 3 | D |
| 1501605 | TRANSPORTATION ENGINEERING-I | 14 | 33 | 47 | P | 3 | D |
| 1501606 | REMOTE SENSING & GIS | 12 | 41 | 53 | P | 3 | D+ |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 20 | 37 | 57 | P | 3 | C- |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 42 | 40 | 82 | P | 2 | B+ |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 42 | 40 | 82 | P | 2 | B+ |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 4.40 SGPA : 5.84 **TOTAL** | 174 | 287 | 461 | P | 22 | |
| 149Y1A01D1 SALIMENDLA HARSHAVARDHAN RAJU | | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 13 | 16 | 29 | F | 0 | F |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 16 | 25 | 41 | P | 3 | D- |
| 1501604 | WATER RESOURCES ENGINEERING-I | 9 | 31 | 40 | P | 3 | D- |
| 1501605 | TRANSPORTATION ENGINEERING-I | 13 | 34 | 47 | P | 3 | D |
| 1501606 | REMOTE SENSING & GIS | 14 | 27 | 41 | P | 3 | D- |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 18 | 32 | 50 | P | 3 | D+ |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 40 | 40 | 80 | P | 2 | B+ |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 32 | 30 | 62 | P | 2 | C |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 3.97 SGPA : 4.64 **TOTAL** | 155 | 235 | 390 | F | 19 | |

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| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|-------------------|---|-------|-------|-------|--------|---------|-------|
| 159Y1A0101 | A VISHNU | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 26 | 33 | 59 | P | 3 | C- |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 29 | 39 | 68 | P | 3 | C+ |
| 1501604 | WATER RESOURCES ENGINEERING-I | 25 | 39 | 64 | P | 3 | C |
| 1501605 | TRANSPORTATION ENGINEERING-I | 29 | 37 | 66 | P | 3 | C+ |
| 1501606 | REMOTE SENSING & GIS | 26 | 51 | 77 | P | 3 | B |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 29 | 37 | 66 | P | 3 | C+ |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 47 | 46 | 93 | P | 2 | A |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 47 | 45 | 92 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 7.14 SGPA : 7.39 **TOTAL** | 258 | 327 | 585 | P | 22 | |
| 159Y1A0102 | ALAM VINOD KUMAR | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 21 | 25 | 46 | P | 3 | D |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 27 | 47 | 74 | P | 3 | B- |
| 1501604 | WATER RESOURCES ENGINEERING-I | 18 | 32 | 50 | P | 3 | D+ |
| 1501605 | TRANSPORTATION ENGINEERING-I | 25 | 42 | 67 | P | 3 | C+ |
| 1501606 | REMOTE SENSING & GIS | 26 | 47 | 73 | P | 3 | B- |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 26 | 54 | 80 | P | 3 | B+ |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 46 | 44 | 90 | P | 2 | A |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 48 | 46 | 94 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 7.39 SGPA : 7.32 **TOTAL** | 237 | 337 | 574 | P | 22 | |

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| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|--|--|-------|-------|-------|--------|---------|-------|
| 159Y1A0103 ANKIREDDYPALLI PRAVEEN KUMAR REDDY | | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 18 | 29 | 47 | P | 3 | D |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 21 | 26 | 47 | P | 3 | D |
| 1501604 | WATER RESOURCES ENGINEERING-I | 18 | 33 | 51 | P | 3 | D+ |
| 1501605 | TRANSPORTATION ENGINEERING-I | 20 | 31 | 51 | P | 3 | D+ |
| 1501606 | REMOTE SENSING & GIS | 21 | 52 | 73 | P | 3 | B- |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 24 | 42 | 66 | P | 3 | C+ |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 42 | 42 | 84 | P | 2 | B+ |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 42 | 40 | 82 | P | 2 | B+ |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 6.14 SGPA : 6.39 **TOTAL** | 206 | 295 | 501 | P | 22 | |
| 159Y1A0104 ANNAVARAM BHARATHKUMAR REDDY | | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 12 | 36 | 48 | P | 3 | D |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 23 | 16 | 39 | F | 0 | F |
| 1501604 | WATER RESOURCES ENGINEERING-I | 15 | 29 | 44 | P | 3 | D- |
| 1501605 | TRANSPORTATION ENGINEERING-I | 16 | 41 | 57 | P | 3 | C- |
| 1501606 | REMOTE SENSING & GIS | 17 | 27 | 44 | P | 3 | D- |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 20 | 26 | 46 | P | 3 | D |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 43 | 42 | 85 | P | 2 | A- |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 47 | 45 | 92 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 5.38 SGPA : 5.09 **TOTAL** | 193 | 262 | 455 | F | 19 | |

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|---|---|-------|-------|-------|--------|---------|-------|
| 159Y1A0105 ARUKATLA MOUNIKA | | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 15 | 19 | 34 | F | 0 | F |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 15 | 11 | 26 | F | 0 | F |
| 1501604 | WATER RESOURCES ENGINEERING-I | 10 | 30 | 40 | P | 3 | D- |
| 1501605 | TRANSPORTATION ENGINEERING-I | 13 | 28 | 41 | P | 3 | D- |
| 1501606 | REMOTE SENSING & GIS | 14 | 27 | 41 | P | 3 | D- |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 21 | 13 | 34 | F | 0 | F |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 46 | 44 | 90 | P | 2 | A |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 47 | 45 | 92 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 3.69 SGPA : 3.57 **TOTAL** | 181 | 217 | 398 | F | 13 | |
| 159Y1A0106 AVULA PHANINDRA | | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 16 | 31 | 47 | P | 3 | D |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 27 | 43 | 70 | P | 3 | B- |
| 1501604 | WATER RESOURCES ENGINEERING-I | 19 | 35 | 54 | P | 3 | D+ |
| 1501605 | TRANSPORTATION ENGINEERING-I | 17 | 49 | 66 | P | 3 | C+ |
| 1501606 | REMOTE SENSING & GIS | 16 | 30 | 46 | P | 3 | D |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 27 | 41 | 68 | P | 3 | C+ |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 41 | 40 | 81 | P | 2 | B+ |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 45 | 43 | 88 | P | 2 | A- |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 6.28 SGPA : 6.64 **TOTAL** | 208 | 312 | 520 | P | 22 | |

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| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|-------------------|---|-------|-------|-------|--------|---------|-------|
| 159Y1A0108 | AVULA SRI SAI UTTEJ | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 18 | 26 | 44 | P | 3 | D- |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 25 | 50 | 75 | P | 3 | B |
| 1501604 | WATER RESOURCES ENGINEERING-I | 19 | 33 | 52 | P | 3 | D+ |
| 1501605 | TRANSPORTATION ENGINEERING-I | 20 | 37 | 57 | P | 3 | C- |
| 1501606 | REMOTE SENSING & GIS | 15 | 51 | 66 | P | 3 | C+ |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 21 | 40 | 61 | P | 3 | C |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 43 | 41 | 84 | P | 2 | B+ |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 45 | 43 | 88 | P | 2 | A- |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 6.49 SGPA : 6.70 **TOTAL** | 206 | 321 | 527 | P | 22 | |
| 159Y1A0109 | BANDE GURU SHAREEF | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 12 | 28 | 40 | P | 3 | D- |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 23 | 37 | 60 | P | 3 | C |
| 1501604 | WATER RESOURCES ENGINEERING-I | 18 | 4 | 22 | F | 0 | F |
| 1501605 | TRANSPORTATION ENGINEERING-I | 19 | 26 | 45 | P | 3 | D |
| 1501606 | REMOTE SENSING & GIS | 16 | 41 | 57 | P | 3 | C- |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 29 | 26 | 55 | P | 3 | C- |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 43 | 43 | 86 | P | 2 | A- |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 40 | 38 | 78 | P | 2 | B |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 4.70 SGPA : 5.36 **TOTAL** | 200 | 243 | 443 | F | 19 | |

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|-------------------|---|-------|-------|-------|--------|---------|-------|
| 159Y1A0110 | BANDI BALASUBRAMANYAM | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 20 | 46 | 66 | P | 3 | C+ |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 28 | 52 | 80 | P | 3 | B+ |
| 1501604 | WATER RESOURCES ENGINEERING-I | 17 | 28 | 45 | P | 3 | D |
| 1501605 | TRANSPORTATION ENGINEERING-I | 23 | 47 | 70 | P | 3 | B- |
| 1501606 | REMOTE SENSING & GIS | 22 | 32 | 54 | P | 3 | D+ |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 27 | 45 | 72 | P | 3 | B- |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 42 | 45 | 87 | P | 2 | A- |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 40 | 40 | 80 | P | 2 | B+ |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 7.17 SGPA : 7.18 **TOTAL** | 219 | 335 | 554 | P | 22 | |
| 159Y1A0111 | BELLAM JAYANTH | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 13 | 38 | 51 | P | 3 | D+ |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 16 | 56 | 72 | P | 3 | B- |
| 1501604 | WATER RESOURCES ENGINEERING-I | 12 | 32 | 44 | P | 3 | D- |
| 1501605 | TRANSPORTATION ENGINEERING-I | 19 | 47 | 66 | P | 3 | C+ |
| 1501606 | REMOTE SENSING & GIS | 18 | 48 | 66 | P | 3 | C+ |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 20 | 34 | 54 | P | 3 | D+ |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 42 | 42 | 84 | P | 2 | B+ |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 40 | 40 | 80 | P | 2 | B+ |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 4.85 SGPA : 6.59 **TOTAL** | 180 | 337 | 517 | P | 22 | |

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|-------------------|---|-------|-------|-------|--------|---------|-------|
| 159Y1A0112 | BHAVIGADDA MANJUNATH | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 17 | 41 | 58 | P | 3 | C- |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 24 | 42 | 66 | P | 3 | C+ |
| 1501604 | WATER RESOURCES ENGINEERING-I | 15 | 42 | 57 | P | 3 | C- |
| 1501605 | TRANSPORTATION ENGINEERING-I | 21 | 55 | 76 | P | 3 | B |
| 1501606 | REMOTE SENSING & GIS | 18 | 47 | 65 | P | 3 | C+ |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 28 | 39 | 67 | P | 3 | C+ |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 44 | 44 | 88 | P | 2 | A- |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 40 | 40 | 80 | P | 2 | B+ |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 6.76 SGPA : 7.18 **TOTAL** | 207 | 350 | 557 | P | 22 | |
| 159Y1A0113 | BHUPATHI VENKATA NAGA VIHARIKA | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 18 | 38 | 56 | P | 3 | C- |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 29 | 44 | 73 | P | 3 | B- |
| 1501604 | WATER RESOURCES ENGINEERING-I | 21 | 50 | 71 | P | 3 | B- |
| 1501605 | TRANSPORTATION ENGINEERING-I | 21 | 48 | 69 | P | 3 | C+ |
| 1501606 | REMOTE SENSING & GIS | 23 | 45 | 68 | P | 3 | C+ |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 26 | 32 | 58 | P | 3 | C- |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 46 | 45 | 91 | P | 2 | A |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 47 | 45 | 92 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 6.99 SGPA : 7.32 **TOTAL** | 231 | 347 | 578 | P | 22 | |

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| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|---|---|-------|-------|-------|--------|---------|-------|
| 159Y1A0114 BODEDDULA SHEEBHAJESWITHA | | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 20 | 31 | 51 | P | 3 | D+ |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 29 | 49 | 78 | P | 3 | B |
| 1501604 | WATER RESOURCES ENGINEERING-I | 23 | 50 | 73 | P | 3 | B- |
| 1501605 | TRANSPORTATION ENGINEERING-I | 29 | 58 | 87 | P | 3 | A- |
| 1501606 | REMOTE SENSING & GIS | 20 | 51 | 71 | P | 3 | B- |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 30 | 32 | 62 | P | 3 | C |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 47 | 46 | 93 | P | 2 | A |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 48 | 46 | 94 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 7.09 SGPA : 7.73 **TOTAL** | 246 | 363 | 609 | P | 22 | |
| 159Y1A0115 BONTHALA SAI KRISHNA REDDY | | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 21 | 44 | 65 | P | 3 | C+ |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 29 | 53 | 82 | P | 3 | B+ |
| 1501604 | WATER RESOURCES ENGINEERING-I | 21 | 44 | 65 | P | 3 | C+ |
| 1501605 | TRANSPORTATION ENGINEERING-I | 23 | 44 | 67 | P | 3 | C+ |
| 1501606 | REMOTE SENSING & GIS | 19 | 52 | 71 | P | 3 | B- |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 30 | 47 | 77 | P | 3 | B |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 44 | 46 | 90 | P | 2 | A |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 48 | 46 | 94 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 7.54 SGPA : 7.86 **TOTAL** | 235 | 376 | 611 | P | 22 | |

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Note: Any discrepancy in the result noted above must be brought to the notice of CE, within two weeks from the above date

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EXAMINATION BRANCH

B.Tech. Sixth Semester(R15) Regular Examination, April 2018 Results

| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|-------------------|--|-------|-------|-------|--------|---------|-------|
| 159Y1A0116 | BOPPANA UMESHCHANDRA | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 26 | 57 | 83 | P | 3 | B+ |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 28 | 56 | 84 | P | 3 | B+ |
| 1501604 | WATER RESOURCES ENGINEERING-I | 23 | 41 | 64 | P | 3 | C |
| 1501605 | TRANSPORTATION ENGINEERING-I | 23 | 54 | 77 | P | 3 | B |
| 1501606 | REMOTE SENSING & GIS | 25 | 38 | 63 | P | 3 | C |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 29 | 45 | 74 | P | 3 | B- |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 47 | 47 | 94 | P | 2 | A |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 48 | 46 | 94 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 7.91 SGPA : 7.93 **TOTAL** | 249 | 384 | 633 | P | 22 | |
| 159Y1A0117 | BUDAMAGUNTA VENKATA SAI THARUN TEJA | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 22 | 45 | 67 | P | 3 | C+ |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 30 | 47 | 77 | P | 3 | B |
| 1501604 | WATER RESOURCES ENGINEERING-I | 19 | 37 | 56 | P | 3 | C- |
| 1501605 | TRANSPORTATION ENGINEERING-I | 23 | 46 | 69 | P | 3 | C+ |
| 1501606 | REMOTE SENSING & GIS | 25 | 30 | 55 | P | 3 | C- |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 29 | 42 | 71 | P | 3 | B- |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 48 | 47 | 95 | P | 2 | A+ |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 48 | 48 | 96 | P | 2 | A+ |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 7.55 SGPA : 7.48 **TOTAL** | 244 | 342 | 586 | P | 22 | |

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Note: Any discrepancy in the result noted above must be brought to the notice of CE, within two weeks from the above date

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EXAMINATION BRANCH

B.Tech. Sixth Semester(R15) Regular Examination, April 2018 Results

| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|-------------------|---|-------|-------|-------|--------|---------|-------|
| 159Y1A0118 | BUKKE KRISHNA NAIK | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 13 | 34 | 47 | P | 3 | D |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 22 | 34 | 56 | P | 3 | C- |
| 1501604 | WATER RESOURCES ENGINEERING-I | 17 | 39 | 56 | P | 3 | C- |
| 1501605 | TRANSPORTATION ENGINEERING-I | 16 | 39 | 55 | P | 3 | C- |
| 1501606 | REMOTE SENSING & GIS | 14 | 28 | 42 | P | 3 | D- |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 25 | 32 | 57 | P | 3 | C- |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 43 | 40 | 83 | P | 2 | B+ |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 40 | 38 | 78 | P | 2 | B |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 4.85 SGPA : 6.07 **TOTAL** | 190 | 284 | 474 | P | 22 | |
| 159Y1A0119 | BUSAM DIVYA SWARUP | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 9 | 18 | 27 | F | 0 | F |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 16 | 29 | 45 | P | 3 | D |
| 1501604 | WATER RESOURCES ENGINEERING-I | 12 | 43 | 55 | P | 3 | C- |
| 1501605 | TRANSPORTATION ENGINEERING-I | 19 | 40 | 59 | P | 3 | C- |
| 1501606 | REMOTE SENSING & GIS | 18 | 28 | 46 | P | 3 | D |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 25 | 28 | 53 | P | 3 | D+ |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 44 | 42 | 86 | P | 2 | A- |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 40 | 38 | 78 | P | 2 | B |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 4.67 SGPA : 5.30 **TOTAL** | 183 | 266 | 449 | F | 19 | |

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B.Tech. Sixth Semester(R15) Regular Examination, April 2018 Results

| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|-------------------|--|-------|-------|-------|--------|---------|-------|
| 159Y1A0121 | CHALLA SUMANTH KUMAR REDDY | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 13 | 31 | 44 | P | 3 | D- |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 26 | 36 | 62 | P | 3 | C |
| 1501604 | WATER RESOURCES ENGINEERING-I | 17 | 39 | 56 | P | 3 | C- |
| 1501605 | TRANSPORTATION ENGINEERING-I | 25 | 55 | 80 | P | 3 | B+ |
| 1501606 | REMOTE SENSING & GIS | 22 | 50 | 72 | P | 3 | B- |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 28 | 38 | 66 | P | 3 | C+ |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 42 | 44 | 86 | P | 2 | A- |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 45 | 43 | 88 | P | 2 | A- |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 6.38 SGPA : 7.09 **TOTAL** | 218 | 336 | 554 | P | 22 | |
| 159Y1A0122 | CHALLA VENKATA PRASAD | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 13 | 29 | 42 | P | 3 | D- |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 20 | 32 | 52 | P | 3 | D+ |
| 1501604 | WATER RESOURCES ENGINEERING-I | 14 | 36 | 50 | P | 3 | D+ |
| 1501605 | TRANSPORTATION ENGINEERING-I | 17 | 39 | 56 | P | 3 | C- |
| 1501606 | REMOTE SENSING & GIS | 15 | 41 | 56 | P | 3 | C- |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 20 | 26 | 46 | P | 3 | D |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 41 | 42 | 83 | P | 2 | B+ |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 46 | 44 | 90 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 5.48 SGPA : 6.07 **TOTAL** | 186 | 289 | 475 | P | 22 | |

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EXAMINATION BRANCH

B.Tech. Sixth Semester(R15) Regular Examination, April 2018 Results

| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|-------------------|---|-------|-------|-------|--------|---------|-------|
| 159Y1A0123 | CHEEMALAPENTA SUMANTH | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 17 | 65 | 82 | P | 3 | B+ |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 29 | 42 | 71 | P | 3 | B- |
| 1501604 | WATER RESOURCES ENGINEERING-I | 25 | 49 | 74 | P | 3 | B- |
| 1501605 | TRANSPORTATION ENGINEERING-I | 25 | 50 | 75 | P | 3 | B |
| 1501606 | REMOTE SENSING & GIS | 24 | 49 | 73 | P | 3 | B- |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 30 | 29 | 59 | P | 3 | C- |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 45 | 46 | 91 | P | 2 | A |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 47 | 45 | 92 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 7.23 SGPA : 7.86 **TOTAL** | 242 | 375 | 617 | P | 22 | |
| 159Y1A0124 | CHENNABUSIGALLA KESAVA | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 10 | 10 | 20 | F | 0 | F |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 24 | 37 | 61 | P | 3 | C |
| 1501604 | WATER RESOURCES ENGINEERING-I | 17 | 46 | 63 | P | 3 | C |
| 1501605 | TRANSPORTATION ENGINEERING-I | 15 | 43 | 58 | P | 3 | C- |
| 1501606 | REMOTE SENSING & GIS | 17 | 42 | 59 | P | 3 | C- |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 19 | 14 | 33 | F | 0 | F |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 40 | 40 | 80 | P | 2 | B+ |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 42 | 40 | 82 | P | 2 | B+ |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 5.20 SGPA : 4.95 **TOTAL** | 184 | 272 | 456 | F | 16 | |

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B.Tech. Sixth Semester(R15) Regular Examination, April 2018 Results

| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|-------------------|--|-------|-------|-------|--------|---------|-------|
| 159Y1A0125 | CHINTA NAVEEN KUMAR | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 18 | 37 | 55 | P | 3 | C- |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 30 | 47 | 77 | P | 3 | B |
| 1501604 | WATER RESOURCES ENGINEERING-I | 21 | 53 | 74 | P | 3 | B- |
| 1501605 | TRANSPORTATION ENGINEERING-I | 23 | 46 | 69 | P | 3 | C+ |
| 1501606 | REMOTE SENSING & GIS | 21 | 48 | 69 | P | 3 | C+ |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 29 | 36 | 65 | P | 3 | C+ |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 42 | 41 | 83 | P | 2 | B+ |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 43 | 41 | 84 | P | 2 | B+ |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 7.27 SGPA : 7.34 **TOTAL** | 227 | 349 | 576 | P | 22 | |
| 159Y1A0126 | CHOWDURU SASIKIRAN | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 23 | 66 | 89 | P | 3 | A- |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 30 | 50 | 80 | P | 3 | B+ |
| 1501604 | WATER RESOURCES ENGINEERING-I | 25 | 49 | 74 | P | 3 | B- |
| 1501605 | TRANSPORTATION ENGINEERING-I | 29 | 49 | 78 | P | 3 | B |
| 1501606 | REMOTE SENSING & GIS | 26 | 56 | 82 | P | 3 | B+ |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 29 | 46 | 75 | P | 3 | B |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 47 | 48 | 95 | P | 2 | A+ |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 48 | 46 | 94 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 8.30 SGPA : 8.52 **TOTAL** | 257 | 410 | 667 | P | 22 | |

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EXAMINATION BRANCH

B.Tech. Sixth Semester(R15) Regular Examination, April 2018 Results

| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|--|---|-------|-------|-------|--------|---------|-------|
| 159Y1A0129 DASARI REDDI BABU | | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 17 | 26 | 43 | P | 3 | D- |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 27 | 43 | 70 | P | 3 | B- |
| 1501604 | WATER RESOURCES ENGINEERING-I | 17 | 44 | 61 | P | 3 | C |
| 1501605 | TRANSPORTATION ENGINEERING-I | 18 | 31 | 49 | P | 3 | D |
| 1501606 | REMOTE SENSING & GIS | 17 | 27 | 44 | P | 3 | D- |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 26 | 34 | 60 | P | 3 | C |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 42 | 39 | 81 | P | 2 | B+ |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 42 | 40 | 82 | P | 2 | B+ |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 4.77 SGPA : 6.25 **TOTAL** | 206 | 284 | 490 | P | 22 | |
| 159Y1A0130 DUDELA NAVEEN KUMAR | | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 20 | 34 | 54 | P | 3 | D+ |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 29 | 48 | 77 | P | 3 | B |
| 1501604 | WATER RESOURCES ENGINEERING-I | 22 | 47 | 69 | P | 3 | C+ |
| 1501605 | TRANSPORTATION ENGINEERING-I | 26 | 49 | 75 | P | 3 | B |
| 1501606 | REMOTE SENSING & GIS | 15 | 45 | 60 | P | 3 | C |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 28 | 48 | 76 | P | 3 | B |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 41 | 41 | 82 | P | 2 | B+ |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 42 | 40 | 82 | P | 2 | B+ |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 6.87 SGPA : 7.41 **TOTAL** | 223 | 352 | 575 | P | 22 | |

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B.Tech. Sixth Semester(R15) Regular Examination, April 2018 Results

| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|-------------------|---|-------|-------|-------|--------|---------|-------|
| 159Y1A0131 | DUGGANAPALLI RAJASEKHARREDDY | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 26 | 54 | 80 | P | 3 | B+ |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 29 | 42 | 71 | P | 3 | B- |
| 1501604 | WATER RESOURCES ENGINEERING-I | 25 | 50 | 75 | P | 3 | B |
| 1501605 | TRANSPORTATION ENGINEERING-I | 29 | 45 | 74 | P | 3 | B- |
| 1501606 | REMOTE SENSING & GIS | 22 | 43 | 65 | P | 3 | C+ |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 29 | 40 | 69 | P | 3 | C+ |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 42 | 43 | 85 | P | 2 | A- |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 43 | 41 | 84 | P | 2 | B+ |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 7.43 SGPA : 7.80 **TOTAL** | 245 | 358 | 603 | P | 22 | |
| 159Y1A0132 | EERABBI CHANDRA MOHAN | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 11 | 29 | 40 | P | 3 | D- |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 26 | 42 | 68 | P | 3 | C+ |
| 1501604 | WATER RESOURCES ENGINEERING-I | 17 | 46 | 63 | P | 3 | C |
| 1501605 | TRANSPORTATION ENGINEERING-I | 19 | 43 | 62 | P | 3 | C |
| 1501606 | REMOTE SENSING & GIS | 15 | 46 | 61 | P | 3 | C |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 21 | 30 | 51 | P | 3 | D+ |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 43 | 42 | 85 | P | 2 | A- |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 42 | 40 | 82 | P | 2 | B+ |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 6.06 SGPA : 6.57 **TOTAL** | 194 | 318 | 512 | P | 22 | |

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B.Tech. Sixth Semester(R15) Regular Examination, April 2018 Results

| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|-------------------|---|-------|-------|-------|--------|---------|-------|
| 159Y1A0133 | G VENKATESH | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 24 | 64 | 88 | P | 3 | A- |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 29 | 41 | 70 | P | 3 | B- |
| 1501604 | WATER RESOURCES ENGINEERING-I | 22 | 47 | 69 | P | 3 | C+ |
| 1501605 | TRANSPORTATION ENGINEERING-I | 20 | 49 | 69 | P | 3 | C+ |
| 1501606 | REMOTE SENSING & GIS | 20 | 46 | 66 | P | 3 | C+ |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 29 | 49 | 78 | P | 3 | B |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 41 | 43 | 84 | P | 2 | B+ |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 42 | 40 | 82 | P | 2 | B+ |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 7.83 SGPA : 7.75 **TOTAL** | 227 | 379 | 606 | P | 22 | |
| 159Y1A0134 | GADDE DEEPAK SURYATHEJ | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 11 | 29 | 40 | P | 3 | D- |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 22 | 14 | 36 | F | 0 | F |
| 1501604 | WATER RESOURCES ENGINEERING-I | 17 | 26 | 43 | P | 3 | D- |
| 1501605 | TRANSPORTATION ENGINEERING-I | 15 | 19 | 34 | F | 0 | F |
| 1501606 | REMOTE SENSING & GIS | 17 | 30 | 47 | P | 3 | D |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 24 | 27 | 51 | P | 3 | D+ |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 43 | 45 | 88 | P | 2 | A- |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 41 | 39 | 80 | P | 2 | B+ |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 3.62 SGPA : 4.25 **TOTAL** | 190 | 229 | 419 | F | 16 | |

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B.Tech. Sixth Semester(R15) Regular Examination, April 2018 Results

| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|-------------------|---|-------|-------|-------|--------|---------|-------|
| 159Y1A0135 | GANDHAM SRAVAN KUMAR | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 18 | 38 | 56 | P | 3 | C- |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 27 | 40 | 67 | P | 3 | C+ |
| 1501604 | WATER RESOURCES ENGINEERING-I | 20 | 33 | 53 | P | 3 | D+ |
| 1501605 | TRANSPORTATION ENGINEERING-I | 25 | 50 | 75 | P | 3 | B |
| 1501606 | REMOTE SENSING & GIS | 17 | 40 | 57 | P | 3 | C- |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 25 | 35 | 60 | P | 3 | C |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 44 | 45 | 89 | P | 2 | A- |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 46 | 44 | 90 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 7.11 SGPA : 7.00 **TOTAL** | 222 | 325 | 547 | P | 22 | |
| 159Y1A0136 | GANGAVARAM KONDAKA KEERTHI | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 28 | 57 | 85 | P | 3 | A- |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 30 | 62 | 92 | P | 3 | A |
| 1501604 | WATER RESOURCES ENGINEERING-I | 30 | 42 | 72 | P | 3 | B- |
| 1501605 | TRANSPORTATION ENGINEERING-I | 29 | 69 | 98 | P | 3 | A+ |
| 1501606 | REMOTE SENSING & GIS | 29 | 68 | 97 | P | 3 | A+ |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 30 | 64 | 94 | P | 3 | A |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 48 | 47 | 95 | P | 2 | A+ |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 49 | 48 | 97 | P | 2 | A+ |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 9.14 SGPA : 9.39 **TOTAL** | 273 | 457 | 730 | P | 22 | |

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| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|-------------------|---|-------|-------|-------|--------|---------|-------|
| 159Y1A0137 | GARUDAIHGARI SHASHIDHAR REDDY | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 18 | 37 | 55 | P | 3 | C- |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 25 | 41 | 66 | P | 3 | C+ |
| 1501604 | WATER RESOURCES ENGINEERING-I | 18 | 36 | 54 | P | 3 | D+ |
| 1501605 | TRANSPORTATION ENGINEERING-I | 23 | 27 | 50 | P | 3 | D+ |
| 1501606 | REMOTE SENSING & GIS | 22 | 26 | 48 | P | 3 | D |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 28 | 31 | 59 | P | 3 | C- |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 44 | 44 | 88 | P | 2 | A- |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 43 | 41 | 84 | P | 2 | B+ |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 6.66 SGPA : 6.36 **TOTAL** | 221 | 283 | 504 | P | 22 | |
| 159Y1A0138 | GATIPATI SURESH | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 21 | 26 | 47 | P | 3 | D |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 24 | 35 | 59 | P | 3 | C- |
| 1501604 | WATER RESOURCES ENGINEERING-I | 14 | 31 | 45 | P | 3 | D |
| 1501605 | TRANSPORTATION ENGINEERING-I | 26 | 43 | 69 | P | 3 | C+ |
| 1501606 | REMOTE SENSING & GIS | 18 | 46 | 64 | P | 3 | C |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 23 | 36 | 59 | P | 3 | C- |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 43 | 42 | 85 | P | 2 | A- |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 42 | 42 | 84 | P | 2 | B+ |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 6.03 SGPA : 6.43 **TOTAL** | 211 | 301 | 512 | P | 22 | |

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Note: Any discrepancy in the result noted above must be brought to the notice of CE, within two weeks from the above date

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EXAMINATION BRANCH

B.Tech. Sixth Semester(R15) Regular Examination, April 2018 Results

| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|-------------------|---|-------|-------|-------|--------|---------|-------|
| 159Y1A0139 | GIRIGITALA MOHAMMED AYAZ | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 19 | 25 | 44 | P | 3 | D- |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 23 | 32 | 55 | P | 3 | C- |
| 1501604 | WATER RESOURCES ENGINEERING-I | 10 | 37 | 47 | P | 3 | D |
| 1501605 | TRANSPORTATION ENGINEERING-I | 23 | 47 | 70 | P | 3 | B- |
| 1501606 | REMOTE SENSING & GIS | 16 | 51 | 67 | P | 3 | C+ |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 22 | 46 | 68 | P | 3 | C+ |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 44 | 42 | 86 | P | 2 | A- |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 40 | 40 | 80 | P | 2 | B+ |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 6.13 SGPA : 6.64 **TOTAL** | 197 | 320 | 517 | P | 22 | |
| 159Y1A0140 | GOGULA KRISHA VAMSI | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 18 | 18 | 36 | F | 0 | F |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 18 | 30 | 48 | P | 3 | D |
| 1501604 | WATER RESOURCES ENGINEERING-I | 15 | 34 | 49 | P | 3 | D |
| 1501605 | TRANSPORTATION ENGINEERING-I | 21 | 43 | 64 | P | 3 | C |
| 1501606 | REMOTE SENSING & GIS | 15 | 41 | 56 | P | 3 | C- |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 20 | 29 | 49 | P | 3 | D |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 42 | 40 | 82 | P | 2 | B+ |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 37 | 35 | 72 | P | 2 | B- |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 4.71 SGPA : 5.20 **TOTAL** | 186 | 270 | 456 | F | 19 | |

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Note: Any discrepancy in the result noted above must be brought to the notice of CE, within two weeks from the above date

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EXAMINATION BRANCH

B.Tech. Sixth Semester(R15) Regular Examination, April 2018 Results

| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|-------------------|---|-------|-------|-------|--------|---------|-------|
| 159Y1A0141 | GOGULA LOHITH PAVAN | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 20 | 43 | 63 | P | 3 | C |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 25 | 43 | 68 | P | 3 | C+ |
| 1501604 | WATER RESOURCES ENGINEERING-I | 20 | 35 | 55 | P | 3 | C- |
| 1501605 | TRANSPORTATION ENGINEERING-I | 27 | 55 | 82 | P | 3 | B+ |
| 1501606 | REMOTE SENSING & GIS | 24 | 54 | 78 | P | 3 | B |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 28 | 45 | 73 | P | 3 | B- |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 44 | 43 | 87 | P | 2 | A- |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 40 | 38 | 78 | P | 2 | B |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 6.76 SGPA : 7.48 **TOTAL** | 228 | 356 | 584 | P | 22 | |
| 159Y1A0142 | GOKULA THIMOTHI BABU | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 17 | 47 | 64 | P | 3 | C |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 29 | 46 | 75 | P | 3 | B |
| 1501604 | WATER RESOURCES ENGINEERING-I | 20 | 26 | 46 | P | 3 | D |
| 1501605 | TRANSPORTATION ENGINEERING-I | 24 | 52 | 76 | P | 3 | B |
| 1501606 | REMOTE SENSING & GIS | 24 | 50 | 74 | P | 3 | B- |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 28 | 46 | 74 | P | 3 | B- |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 48 | 47 | 95 | P | 2 | A+ |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 41 | 39 | 80 | P | 2 | B+ |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 7.44 SGPA : 7.48 **TOTAL** | 231 | 353 | 584 | P | 22 | |

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B.Tech. Sixth Semester(R15) Regular Examination, April 2018 Results

| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|-------------------|---|-------|-------|-------|--------|---------|-------|
| 159Y1A0143 | GOLLA VINODKUMARYADAV | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 19 | 25 | 44 | P | 3 | D- |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 29 | 47 | 76 | P | 3 | B |
| 1501604 | WATER RESOURCES ENGINEERING-I | 22 | 36 | 58 | P | 3 | C- |
| 1501605 | TRANSPORTATION ENGINEERING-I | 22 | 44 | 66 | P | 3 | C+ |
| 1501606 | REMOTE SENSING & GIS | 23 | 37 | 60 | P | 3 | C |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 26 | 38 | 64 | P | 3 | C |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 44 | 41 | 85 | P | 2 | A- |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 42 | 40 | 82 | P | 2 | B+ |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 6.94 SGPA : 6.84 **TOTAL** | 227 | 308 | 535 | P | 22 | |
| 159Y1A0144 | GOPAVARAM RAJASEKHAR | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 22 | 45 | 67 | P | 3 | C+ |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 27 | 36 | 63 | P | 3 | C |
| 1501604 | WATER RESOURCES ENGINEERING-I | 24 | 39 | 63 | P | 3 | C |
| 1501605 | TRANSPORTATION ENGINEERING-I | 22 | 43 | 65 | P | 3 | C+ |
| 1501606 | REMOTE SENSING & GIS | 22 | 47 | 69 | P | 3 | C+ |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 30 | 39 | 69 | P | 3 | C+ |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 43 | 40 | 83 | P | 2 | B+ |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 40 | 40 | 80 | P | 2 | B+ |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 7.02 SGPA : 7.14 **TOTAL** | 230 | 329 | 559 | P | 22 | |

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B.Tech. Sixth Semester(R15) Regular Examination, April 2018 Results

| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|-------------------|--|-------|-------|-------|--------|---------|-------|
| 159Y1A0145 | GORLA RAJAPPAUL MOSES | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 18 | 14 | 32 | F | 0 | F |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 25 | 28 | 53 | P | 3 | D+ |
| 1501604 | WATER RESOURCES ENGINEERING-I | 17 | 36 | 53 | P | 3 | D+ |
| 1501605 | TRANSPORTATION ENGINEERING-I | 15 | 26 | 41 | P | 3 | D- |
| 1501606 | REMOTE SENSING & GIS | 19 | 33 | 52 | P | 3 | D+ |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 22 | 12 | 34 | F | 0 | F |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 41 | 41 | 82 | P | 2 | B+ |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 41 | 41 | 82 | P | 2 | B+ |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 4.45 SGPA : 4.41 **TOTAL** | 198 | 231 | 429 | F | 16 | |
| 159Y1A0146 | GORLA SUNILKUMAR | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 18 | 25 | 43 | P | 3 | D- |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 28 | 42 | 70 | P | 3 | B- |
| 1501604 | WATER RESOURCES ENGINEERING-I | 18 | 44 | 62 | P | 3 | C |
| 1501605 | TRANSPORTATION ENGINEERING-I | 23 | 45 | 68 | P | 3 | C+ |
| 1501606 | REMOTE SENSING & GIS | 24 | 51 | 75 | P | 3 | B |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 22 | 36 | 58 | P | 3 | C- |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 42 | 42 | 84 | P | 2 | B+ |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 41 | 41 | 82 | P | 2 | B+ |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 6.36 SGPA : 6.93 **TOTAL** | 216 | 326 | 542 | P | 22 | |

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B.Tech. Sixth Semester(R15) Regular Examination, April 2018 Results

| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|-------------------|---|-------|-------|-------|--------|---------|-------|
| 159Y1A0147 | GOSALA SAI KUMAR | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 13 | 7 | 20 | F | 0 | F |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 19 | 13 | 32 | F | 0 | F |
| 1501604 | WATER RESOURCES ENGINEERING-I | 16 | 30 | 46 | P | 3 | D |
| 1501605 | TRANSPORTATION ENGINEERING-I | 20 | 27 | 47 | P | 3 | D |
| 1501606 | REMOTE SENSING & GIS | 10 | 37 | 47 | P | 3 | D |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 25 | 29 | 54 | P | 3 | D+ |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 43 | 39 | 82 | P | 2 | B+ |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 42 | 42 | 84 | P | 2 | B+ |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 4.22 SGPA : 4.34 **TOTAL** | 188 | 224 | 412 | F | 16 | |
| 159Y1A0148 | GUGGULLA PRAKASH KUMAR REDDY | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 20 | 57 | 77 | P | 3 | B |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 29 | 45 | 74 | P | 3 | B- |
| 1501604 | WATER RESOURCES ENGINEERING-I | 24 | 41 | 65 | P | 3 | C+ |
| 1501605 | TRANSPORTATION ENGINEERING-I | 28 | 45 | 73 | P | 3 | B- |
| 1501606 | REMOTE SENSING & GIS | 28 | 51 | 79 | P | 3 | B |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 27 | 44 | 71 | P | 3 | B- |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 44 | 44 | 88 | P | 2 | A- |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 46 | 46 | 92 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 7.55 SGPA : 7.89 **TOTAL** | 246 | 373 | 619 | P | 22 | |

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B.Tech. Sixth Semester(R15) Regular Examination, April 2018 Results

| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|-------------------|---|-------|-------|-------|--------|---------|-------|
| 159Y1A0149 | GUNTI VENKATA SAINATH | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 0 | AB | 0 | F | 0 | X |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 0 | AB | 0 | F | 0 | X |
| 1501604 | WATER RESOURCES ENGINEERING-I | 0 | AB | 0 | F | 0 | X |
| 1501605 | TRANSPORTATION ENGINEERING-I | 0 | AB | 0 | F | 0 | X |
| 1501606 | REMOTE SENSING & GIS | 0 | AB | 0 | F | 0 | X |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 0 | AB | 0 | F | 0 | X |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 40 | 42 | 82 | P | 2 | B+ |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 38 | 40 | 78 | P | 2 | B |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 2.09 SGPA : 1.50 **TOTAL** | 78 | 82 | 160 | F | 4 | |
| 159Y1A0150 | GURRAMPATI SAI KUMAR REDDY | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 23 | 45 | 68 | P | 3 | C+ |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 28 | 49 | 77 | P | 3 | B |
| 1501604 | WATER RESOURCES ENGINEERING-I | 22 | 40 | 62 | P | 3 | C |
| 1501605 | TRANSPORTATION ENGINEERING-I | 24 | 50 | 74 | P | 3 | B- |
| 1501606 | REMOTE SENSING & GIS | 22 | 46 | 68 | P | 3 | C+ |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 24 | 41 | 65 | P | 3 | C+ |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 44 | 40 | 84 | P | 2 | B+ |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 42 | 40 | 82 | P | 2 | B+ |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 7.15 SGPA : 7.41 **TOTAL** | 229 | 351 | 580 | P | 22 | |

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B.Tech. Sixth Semester(R15) Regular Examination, April 2018 Results

| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|-------------------|---|-------|-------|-------|--------|---------|-------|
| 159Y1A0151 | GUVVALA HIMABINDU | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 18 | 35 | 53 | P | 3 | D+ |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 29 | 44 | 73 | P | 3 | B- |
| 1501604 | WATER RESOURCES ENGINEERING-I | 23 | 49 | 72 | P | 3 | B- |
| 1501605 | TRANSPORTATION ENGINEERING-I | 23 | 44 | 67 | P | 3 | C+ |
| 1501606 | REMOTE SENSING & GIS | 27 | 43 | 70 | P | 3 | B- |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 27 | 36 | 63 | P | 3 | C |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 47 | 46 | 93 | P | 2 | A |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 45 | 45 | 90 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 7.37 SGPA : 7.39 **TOTAL** | 239 | 342 | 581 | P | 22 | |
| 159Y1A0152 | JALAGADUGU VENKATA SRIKAR DATTA | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 19 | 40 | 59 | P | 3 | C- |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 28 | 27 | 55 | P | 3 | C- |
| 1501604 | WATER RESOURCES ENGINEERING-I | 22 | 44 | 66 | P | 3 | C+ |
| 1501605 | TRANSPORTATION ENGINEERING-I | 28 | 52 | 80 | P | 3 | B+ |
| 1501606 | REMOTE SENSING & GIS | 20 | 50 | 70 | P | 3 | B- |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 28 | 40 | 68 | P | 3 | C+ |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 46 | 44 | 90 | P | 2 | A |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 44 | 42 | 86 | P | 2 | A- |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 7.72 SGPA : 7.41 **TOTAL** | 235 | 339 | 574 | P | 22 | |

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| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|-------------------|---|-------|-------|-------|--------|---------|-------|
| 159Y1A0153 | JOLLU NAGENDRA | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 13 | 30 | 43 | P | 3 | D- |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 24 | 30 | 54 | P | 3 | D+ |
| 1501604 | WATER RESOURCES ENGINEERING-I | 13 | AB | 13 | F | 0 | X |
| 1501605 | TRANSPORTATION ENGINEERING-I | 3 | 19 | 22 | F | 0 | F |
| 1501606 | REMOTE SENSING & GIS | 14 | 33 | 47 | P | 3 | D |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 26 | 27 | 53 | P | 3 | D+ |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 38 | 35 | 73 | P | 2 | B- |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 34 | 41 | 75 | P | 2 | B |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 4.35 SGPA : 4.20 **TOTAL** | 165 | 215 | 380 | F | 16 | |
| 159Y1A0154 | JYOTHI PAUL VINAY KUMAR | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 25 | 51 | 76 | P | 3 | B |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 29 | 45 | 74 | P | 3 | B- |
| 1501604 | WATER RESOURCES ENGINEERING-I | 27 | 41 | 68 | P | 3 | C+ |
| 1501605 | TRANSPORTATION ENGINEERING-I | 22 | 52 | 74 | P | 3 | B- |
| 1501606 | REMOTE SENSING & GIS | 25 | 51 | 76 | P | 3 | B |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 27 | 38 | 65 | P | 3 | C+ |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 49 | 48 | 97 | P | 2 | A+ |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 47 | 48 | 95 | P | 2 | A+ |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 8.29 SGPA : 7.95 **TOTAL** | 251 | 374 | 625 | P | 22 | |

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| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|-------------------|---|-------|-------|-------|--------|---------|-------|
| 159Y1A0155 | KALLURU GIRIDHAR REDDY | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 22 | 45 | 67 | P | 3 | C+ |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 29 | 37 | 66 | P | 3 | C+ |
| 1501604 | WATER RESOURCES ENGINEERING-I | 28 | 41 | 69 | P | 3 | C+ |
| 1501605 | TRANSPORTATION ENGINEERING-I | 20 | 57 | 77 | P | 3 | B |
| 1501606 | REMOTE SENSING & GIS | 25 | 52 | 77 | P | 3 | B |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 29 | 48 | 77 | P | 3 | B |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 47 | 48 | 95 | P | 2 | A+ |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 43 | 47 | 90 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 8.26 SGPA : 7.91 **TOTAL** | 243 | 375 | 618 | P | 22 | |
| 159Y1A0156 | KAMATHAM ANILKUMAR | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 22 | 39 | 61 | P | 3 | C |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 29 | 49 | 78 | P | 3 | B |
| 1501604 | WATER RESOURCES ENGINEERING-I | 28 | 55 | 83 | P | 3 | B+ |
| 1501605 | TRANSPORTATION ENGINEERING-I | 24 | 56 | 80 | P | 3 | B+ |
| 1501606 | REMOTE SENSING & GIS | 27 | 56 | 83 | P | 3 | B+ |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 29 | 52 | 81 | P | 3 | B+ |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 48 | 48 | 96 | P | 2 | A+ |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 46 | 48 | 94 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 8.18 SGPA : 8.39 **TOTAL** | 253 | 403 | 656 | P | 22 | |

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Note: Any discrepancy in the result noted above must be brought to the notice of CE, within two weeks from the above date

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EXAMINATION BRANCH

B.Tech. Sixth Semester(R15) Regular Examination, April 2018 Results

| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|-------------------|---|-------|-------|-------|--------|---------|-------|
| 159Y1A0157 | KAMATHAM SAI | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 22 | 42 | 64 | P | 3 | C |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 29 | 40 | 69 | P | 3 | C+ |
| 1501604 | WATER RESOURCES ENGINEERING-I | 24 | 49 | 73 | P | 3 | B- |
| 1501605 | TRANSPORTATION ENGINEERING-I | 11 | 33 | 44 | P | 3 | D- |
| 1501606 | REMOTE SENSING & GIS | 20 | 49 | 69 | P | 3 | C+ |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 29 | 42 | 71 | P | 3 | B- |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 43 | 43 | 86 | P | 2 | A- |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 40 | 43 | 83 | P | 2 | B+ |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 7.18 SGPA : 7.05 **TOTAL** | 218 | 341 | 559 | P | 22 | |
| 159Y1A0159 | KANDUKURI BHAVYA | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 22 | 45 | 67 | P | 3 | C+ |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 28 | 35 | 63 | P | 3 | C |
| 1501604 | WATER RESOURCES ENGINEERING-I | 27 | 48 | 75 | P | 3 | B |
| 1501605 | TRANSPORTATION ENGINEERING-I | 15 | 51 | 66 | P | 3 | C+ |
| 1501606 | REMOTE SENSING & GIS | 24 | 42 | 66 | P | 3 | C+ |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 25 | 25 | 50 | P | 3 | D+ |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 47 | 45 | 92 | P | 2 | A |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 46 | 45 | 91 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 7.52 SGPA : 7.32 **TOTAL** | 234 | 336 | 570 | P | 22 | |

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Note: Any discrepancy in the result noted above must be brought to the notice of CE, within two weeks from the above date

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EXAMINATION BRANCH

B.Tech. Sixth Semester(R15) Regular Examination, April 2018 Results

| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|-------------------|---|-------|-------|-------|--------|---------|-------|
| 159Y1A0160 | KANDUKURI CHANDRA SEKHAR | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 23 | 35 | 58 | P | 3 | C- |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 23 | 28 | 51 | P | 3 | D+ |
| 1501604 | WATER RESOURCES ENGINEERING-I | 23 | 34 | 57 | P | 3 | C- |
| 1501605 | TRANSPORTATION ENGINEERING-I | 19 | 27 | 46 | P | 3 | D |
| 1501606 | REMOTE SENSING & GIS | 20 | 26 | 46 | P | 3 | D |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 24 | 25 | 49 | P | 3 | D |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 48 | 46 | 94 | P | 2 | A |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 43 | 46 | 89 | P | 2 | A- |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 5.73 SGPA : 6.11 **TOTAL** | 223 | 267 | 490 | P | 22 | |
| 159Y1A0161 | KARNATI BASIREDDYGARI PHANINDRA REDDY | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 21 | 25 | 46 | P | 3 | D |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 23 | 30 | 53 | P | 3 | D+ |
| 1501604 | WATER RESOURCES ENGINEERING-I | 10 | 38 | 48 | P | 3 | D |
| 1501605 | TRANSPORTATION ENGINEERING-I | 14 | 37 | 51 | P | 3 | D+ |
| 1501606 | REMOTE SENSING & GIS | 15 | 9 | 24 | F | 0 | F |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 23 | 27 | 50 | P | 3 | D+ |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 38 | 29 | 67 | P | 2 | C+ |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 37 | 45 | 82 | P | 2 | B+ |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 4.72 SGPA : 5.02 **TOTAL** | 181 | 240 | 421 | F | 19 | |

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EXAMINATION BRANCH

B.Tech. Sixth Semester(R15) Regular Examination, April 2018 Results

| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|---|---|-------|-------|-------|--------|---------|-------|
| 159Y1A0162 KASIREDDY RAJESHKUMARREDDY | | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 16 | 3 | 19 | F | 0 | F |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 21 | 16 | 37 | F | 0 | F |
| 1501604 | WATER RESOURCES ENGINEERING-I | 19 | 46 | 65 | P | 3 | C+ |
| 1501605 | TRANSPORTATION ENGINEERING-I | 13 | 21 | 34 | F | 0 | F |
| 1501606 | REMOTE SENSING & GIS | 20 | 35 | 55 | P | 3 | C- |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 28 | 25 | 53 | P | 3 | D+ |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 43 | 38 | 81 | P | 2 | B+ |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 40 | 43 | 83 | P | 2 | B+ |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 3.96 SGPA : 4.07 **TOTAL** | 200 | 227 | 427 | F | 13 | |
| 159Y1A0163 KATARI LEELAKRISHNA | | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 12 | 36 | 48 | P | 3 | D |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 24 | 16 | 40 | F | 0 | F |
| 1501604 | WATER RESOURCES ENGINEERING-I | 20 | 49 | 69 | P | 3 | C+ |
| 1501605 | TRANSPORTATION ENGINEERING-I | 12 | 40 | 52 | P | 3 | D+ |
| 1501606 | REMOTE SENSING & GIS | 17 | 16 | 33 | F | 0 | F |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 20 | 18 | 38 | F | 0 | F |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 42 | 40 | 82 | P | 2 | B+ |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 42 | 43 | 85 | P | 2 | A- |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 5.64 SGPA : 3.98 **TOTAL** | 189 | 258 | 447 | F | 13 | |

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B.Tech. Sixth Semester(R15) Regular Examination, April 2018 Results

| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|-------------------|---|-------|-------|-------|--------|---------|-------|
| 159Y1A0164 | KATTA BHARGAVI | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 26 | 66 | 92 | P | 3 | A |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 30 | 36 | 66 | P | 3 | C+ |
| 1501604 | WATER RESOURCES ENGINEERING-I | 30 | 63 | 93 | P | 3 | A |
| 1501605 | TRANSPORTATION ENGINEERING-I | 24 | 65 | 89 | P | 3 | A- |
| 1501606 | REMOTE SENSING & GIS | 28 | 50 | 78 | P | 3 | B |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 29 | 61 | 90 | P | 3 | A |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 49 | 49 | 98 | P | 2 | A+ |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 49 | 44 | 93 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 8.50 SGPA : 8.93 **TOTAL** | 265 | 434 | 699 | P | 22 | |
| 159Y1A0165 | KAVETI SYAM SAI | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 18 | 27 | 45 | P | 3 | D |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 22 | 25 | 47 | P | 3 | D |
| 1501604 | WATER RESOURCES ENGINEERING-I | 19 | 46 | 65 | P | 3 | C+ |
| 1501605 | TRANSPORTATION ENGINEERING-I | 14 | 27 | 41 | P | 3 | D- |
| 1501606 | REMOTE SENSING & GIS | 21 | 44 | 65 | P | 3 | C+ |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 24 | 16 | 40 | F | 0 | F |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 41 | 30 | 71 | P | 2 | B- |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 42 | 43 | 85 | P | 2 | A- |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 5.16 SGPA : 5.39 **TOTAL** | 201 | 258 | 459 | F | 19 | |

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B.Tech. Sixth Semester(R15) Regular Examination, April 2018 Results

| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|-------------------|---|-------|-------|-------|--------|---------|-------|
| 159Y1A0166 | KILLOLA MAHESH | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 27 | 40 | 67 | P | 3 | C+ |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 29 | 39 | 68 | P | 3 | C+ |
| 1501604 | WATER RESOURCES ENGINEERING-I | 28 | 51 | 79 | P | 3 | B |
| 1501605 | TRANSPORTATION ENGINEERING-I | 22 | 48 | 70 | P | 3 | B- |
| 1501606 | REMOTE SENSING & GIS | 26 | 42 | 68 | P | 3 | C+ |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 28 | 40 | 68 | P | 3 | C+ |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 47 | 44 | 91 | P | 2 | A |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 42 | 48 | 90 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 7.65 SGPA : 7.66 **TOTAL** | 249 | 352 | 601 | P | 22 | |
| 159Y1A0167 | KOLLU GURU MOHAN | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 25 | 48 | 73 | P | 3 | B- |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 29 | 26 | 55 | P | 3 | C- |
| 1501604 | WATER RESOURCES ENGINEERING-I | 28 | 48 | 76 | P | 3 | B |
| 1501605 | TRANSPORTATION ENGINEERING-I | 21 | 45 | 66 | P | 3 | C+ |
| 1501606 | REMOTE SENSING & GIS | 23 | 41 | 64 | P | 3 | C |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 29 | 25 | 54 | P | 3 | D+ |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 47 | 49 | 96 | P | 2 | A+ |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 45 | 45 | 90 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 7.15 SGPA : 7.30 **TOTAL** | 247 | 327 | 574 | P | 22 | |

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B.Tech. Sixth Semester(R15) Regular Examination, April 2018 Results

| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|-------------------|---|-------|-------|-------|--------|---------|-------|
| 159Y1A0168 | KOMMURU RAVINDRANATH CHOWDARY | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 21 | 25 | 46 | P | 3 | D |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 27 | 34 | 61 | P | 3 | C |
| 1501604 | WATER RESOURCES ENGINEERING-I | 27 | 53 | 80 | P | 3 | B+ |
| 1501605 | TRANSPORTATION ENGINEERING-I | 23 | 51 | 74 | P | 3 | B- |
| 1501606 | REMOTE SENSING & GIS | 21 | 43 | 64 | P | 3 | C |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 27 | 36 | 63 | P | 3 | C |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 46 | 45 | 91 | P | 2 | A |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 44 | 44 | 88 | P | 2 | A- |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 7.20 SGPA : 7.20 **TOTAL** | 236 | 331 | 567 | P | 22 | |
| 159Y1A0169 | KONA LAKSHMI NARAYANA | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 21 | 34 | 55 | P | 3 | C- |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 28 | 36 | 64 | P | 3 | C |
| 1501604 | WATER RESOURCES ENGINEERING-I | 25 | 45 | 70 | P | 3 | B- |
| 1501605 | TRANSPORTATION ENGINEERING-I | 25 | 48 | 73 | P | 3 | B- |
| 1501606 | REMOTE SENSING & GIS | 21 | 59 | 80 | P | 3 | B+ |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 28 | 33 | 61 | P | 3 | C |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 41 | 44 | 85 | P | 2 | A- |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 40 | 46 | 86 | P | 2 | A- |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 7.38 SGPA : 7.43 **TOTAL** | 229 | 345 | 574 | P | 22 | |

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| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|-------------------|---|-------|-------|-------|--------|---------|-------|
| 159Y1A0170 | KONKULA RAMANEERAJA | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 23 | 59 | 82 | P | 3 | B+ |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 30 | 60 | 90 | P | 3 | A |
| 1501604 | WATER RESOURCES ENGINEERING-I | 30 | 60 | 90 | P | 3 | A |
| 1501605 | TRANSPORTATION ENGINEERING-I | 20 | 64 | 84 | P | 3 | B+ |
| 1501606 | REMOTE SENSING & GIS | 29 | 66 | 95 | P | 3 | A+ |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 30 | 67 | 97 | P | 3 | A+ |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 48 | 49 | 97 | P | 2 | A+ |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 48 | 46 | 94 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 8.73 SGPA : 9.41 **TOTAL** | 258 | 471 | 729 | P | 22 | |
| 159Y1A0171 | KOTHAPALLI CHINTHALA MICHAEL JOHNSON | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 9 | 6 | 15 | F | 0 | F |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 24 | 15 | 39 | F | 0 | F |
| 1501604 | WATER RESOURCES ENGINEERING-I | 14 | 27 | 41 | P | 3 | D- |
| 1501605 | TRANSPORTATION ENGINEERING-I | 8 | 14 | 22 | F | 0 | F |
| 1501606 | REMOTE SENSING & GIS | 12 | 16 | 28 | F | 0 | F |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 23 | 30 | 53 | P | 3 | D+ |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 30 | 28 | 58 | P | 2 | C- |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 32 | 43 | 75 | P | 2 | B |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 3.03 SGPA : 2.64 **TOTAL** | 152 | 179 | 331 | F | 10 | |

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| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|-------------------|---|-------|-------|-------|--------|---------|-------|
| 159Y1A0172 | KOTHAPALLI PRAKASH | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 19 | 59 | 78 | P | 3 | B |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 27 | 48 | 75 | P | 3 | B |
| 1501604 | WATER RESOURCES ENGINEERING-I | 25 | 51 | 76 | P | 3 | B |
| 1501605 | TRANSPORTATION ENGINEERING-I | 21 | 50 | 71 | P | 3 | B- |
| 1501606 | REMOTE SENSING & GIS | 20 | 58 | 78 | P | 3 | B |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 26 | 41 | 67 | P | 3 | C+ |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 40 | 39 | 79 | P | 2 | B |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 41 | 45 | 86 | P | 2 | A- |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 7.48 SGPA : 7.89 **TOTAL** | 219 | 391 | 610 | P | 22 | |
| 159Y1A0173 | KOVVURU SIVA NAGA MUNI REDDY | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 11 | 10 | 21 | F | 0 | F |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 24 | 10 | 34 | F | 0 | F |
| 1501604 | WATER RESOURCES ENGINEERING-I | 10 | 30 | 40 | P | 3 | D- |
| 1501605 | TRANSPORTATION ENGINEERING-I | 8 | 10 | 18 | F | 0 | F |
| 1501606 | REMOTE SENSING & GIS | 10 | 33 | 43 | P | 3 | D- |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 22 | 27 | 49 | P | 3 | D |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 40 | 29 | 69 | P | 2 | C+ |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 39 | 44 | 83 | P | 2 | B+ |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 2.50 SGPA : 3.32 **TOTAL** | 164 | 193 | 357 | F | 13 | |

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| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|-------------------|---|-------|-------|-------|--------|---------|-------|
| 159Y1A0174 | KUMARKALUVA VIJAYA KUMAR | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 16 | 38 | 54 | P | 3 | D+ |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 22 | 12 | 34 | F | 0 | F |
| 1501604 | WATER RESOURCES ENGINEERING-I | 19 | 29 | 48 | P | 3 | D |
| 1501605 | TRANSPORTATION ENGINEERING-I | 12 | 44 | 56 | P | 3 | C- |
| 1501606 | REMOTE SENSING & GIS | 10 | 47 | 57 | P | 3 | C- |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 26 | 33 | 59 | P | 3 | C- |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 43 | 36 | 79 | P | 2 | B |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 43 | 43 | 86 | P | 2 | A- |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 5.48 SGPA : 5.43 **TOTAL** | 191 | 282 | 473 | F | 19 | |
| 159Y1A0175 | KUNDELLA ADITYA SAI | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 12 | 28 | 40 | P | 3 | D- |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 28 | 35 | 63 | P | 3 | C |
| 1501604 | WATER RESOURCES ENGINEERING-I | 26 | 40 | 66 | P | 3 | C+ |
| 1501605 | TRANSPORTATION ENGINEERING-I | 17 | 49 | 66 | P | 3 | C+ |
| 1501606 | REMOTE SENSING & GIS | 15 | 54 | 69 | P | 3 | C+ |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 26 | 55 | 81 | P | 3 | B+ |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 45 | 44 | 89 | P | 2 | A- |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 41 | 42 | 83 | P | 2 | B+ |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 6.67 SGPA : 7.11 **TOTAL** | 210 | 347 | 557 | P | 22 | |

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| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|---|---|-------|-------|-------|--------|---------|-------|
| 159Y1A0176 KUNTLAPALLI REDDAIAH REDDY | | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 13 | 15 | 28 | F | 0 | F |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 24 | 38 | 62 | P | 3 | C |
| 1501604 | WATER RESOURCES ENGINEERING-I | 24 | 43 | 67 | P | 3 | C+ |
| 1501605 | TRANSPORTATION ENGINEERING-I | 10 | 55 | 65 | P | 3 | C+ |
| 1501606 | REMOTE SENSING & GIS | 16 | 51 | 67 | P | 3 | C+ |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 24 | 46 | 70 | P | 3 | B- |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 39 | 39 | 78 | P | 2 | B |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 38 | 40 | 78 | P | 2 | B |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 6.50 SGPA : 6.23 **TOTAL** | 188 | 327 | 515 | F | 19 | |
| 159Y1A0177 LINGAMPALLI NAVEEN KUMAR | | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 12 | 21 | 33 | F | 0 | F |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 22 | 28 | 50 | P | 3 | D+ |
| 1501604 | WATER RESOURCES ENGINEERING-I | 20 | 32 | 52 | P | 3 | D+ |
| 1501605 | TRANSPORTATION ENGINEERING-I | 9 | 42 | 51 | P | 3 | D+ |
| 1501606 | REMOTE SENSING & GIS | 16 | 30 | 46 | P | 3 | D |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 28 | 40 | 68 | P | 3 | C+ |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 39 | 40 | 79 | P | 2 | B |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 38 | 46 | 84 | P | 2 | B+ |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 5.42 SGPA : 5.39 **TOTAL** | 184 | 279 | 463 | F | 19 | |

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Note: Any discrepancy in the result noted above must be brought to the notice of CE, within two weeks from the above date

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EXAMINATION BRANCH

B.Tech. Sixth Semester(R15) Regular Examination, April 2018 Results

| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|-------------------|---|-------|-------|-------|--------|---------|-------|
| 159Y1A0178 | MADUGU KISHORE | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 13 | 16 | 29 | F | 0 | F |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 16 | 30 | 46 | P | 3 | D |
| 1501604 | WATER RESOURCES ENGINEERING-I | 18 | 31 | 49 | P | 3 | D |
| 1501605 | TRANSPORTATION ENGINEERING-I | 10 | 21 | 31 | F | 0 | F |
| 1501606 | REMOTE SENSING & GIS | 11 | 29 | 40 | P | 3 | D- |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 21 | 33 | 54 | P | 3 | D+ |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 36 | 36 | 72 | P | 2 | B- |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 37 | 41 | 78 | P | 2 | B |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 4.43 SGPA : 4.14 **TOTAL** | 162 | 237 | 399 | F | 16 | |
| 159Y1A0179 | MAKAM DURGA NARAYANA | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 14 | 19 | 33 | F | 0 | F |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 21 | 31 | 52 | P | 3 | D+ |
| 1501604 | WATER RESOURCES ENGINEERING-I | 14 | 32 | 46 | P | 3 | D |
| 1501605 | TRANSPORTATION ENGINEERING-I | 13 | 15 | 28 | F | 0 | F |
| 1501606 | REMOTE SENSING & GIS | 15 | 32 | 47 | P | 3 | D |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 20 | 34 | 54 | P | 3 | D+ |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 42 | 38 | 80 | P | 2 | B+ |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 40 | 44 | 84 | P | 2 | B+ |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 3.44 SGPA : 4.41 **TOTAL** | 179 | 245 | 424 | F | 16 | |

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Note: Any discrepancy in the result noted above must be brought to the notice of CE, within two weeks from the above date

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EXAMINATION BRANCH

B.Tech. Sixth Semester(R15) Regular Examination, April 2018 Results

| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|-------------------|---|-------|-------|-------|--------|---------|-------|
| 159Y1A0180 | MALLEM VYSHNAVI | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 22 | 48 | 70 | P | 3 | B- |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 30 | 50 | 80 | P | 3 | B+ |
| 1501604 | WATER RESOURCES ENGINEERING-I | 28 | 46 | 74 | P | 3 | B- |
| 1501605 | TRANSPORTATION ENGINEERING-I | 20 | 51 | 71 | P | 3 | B- |
| 1501606 | REMOTE SENSING & GIS | 23 | 50 | 73 | P | 3 | B- |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 29 | 56 | 85 | P | 3 | A- |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 48 | 48 | 96 | P | 2 | A+ |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 46 | 45 | 91 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 7.77 SGPA : 8.25 **TOTAL** | 246 | 394 | 640 | P | 22 | |
| 159Y1A0181 | MALLEPOGU CHAITANYA KUMAR | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 22 | 40 | 62 | P | 3 | C |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 29 | 34 | 63 | P | 3 | C |
| 1501604 | WATER RESOURCES ENGINEERING-I | 28 | 48 | 76 | P | 3 | B |
| 1501605 | TRANSPORTATION ENGINEERING-I | 24 | 59 | 83 | P | 3 | B+ |
| 1501606 | REMOTE SENSING & GIS | 24 | 45 | 69 | P | 3 | C+ |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 28 | 43 | 71 | P | 3 | B- |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 49 | 48 | 97 | P | 2 | A+ |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 47 | 45 | 92 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 8.00 SGPA : 7.77 **TOTAL** | 251 | 362 | 613 | P | 22 | |

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Note: Any discrepancy in the result noted above must be brought to the notice of CE, within two weeks from the above date

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B.Tech. Sixth Semester(R15) Regular Examination, April 2018 Results

| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|---|---|-------|-------|-------|--------|---------|-------|
| 159Y1A0183 MERUVA PRATHYUSHA | | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 22 | 39 | 61 | P | 3 | C |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 30 | 36 | 66 | P | 3 | C+ |
| 1501604 | WATER RESOURCES ENGINEERING-I | 28 | 42 | 70 | P | 3 | B- |
| 1501605 | TRANSPORTATION ENGINEERING-I | 24 | 56 | 80 | P | 3 | B+ |
| 1501606 | REMOTE SENSING & GIS | 25 | 55 | 80 | P | 3 | B+ |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 29 | 36 | 65 | P | 3 | C+ |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 46 | 47 | 93 | P | 2 | A |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 40 | 47 | 87 | P | 2 | A- |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 8.15 SGPA : 7.82 **TOTAL** | 244 | 358 | 602 | P | 22 | |
| 159Y1A0185 MUDDAPOOGU BHARGAV | | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 5 | 3 | 8 | F | 0 | F |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 15 | 7 | 22 | F | 0 | F |
| 1501604 | WATER RESOURCES ENGINEERING-I | 10 | 4 | 14 | F | 0 | F |
| 1501605 | TRANSPORTATION ENGINEERING-I | 4 | 13 | 17 | F | 0 | F |
| 1501606 | REMOTE SENSING & GIS | 9 | 4 | 13 | F | 0 | F |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 18 | AB | 18 | F | 0 | X |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 35 | 27 | 62 | P | 2 | C |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 38 | 42 | 80 | P | 2 | B+ |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 2.28 SGPA : 1.36 **TOTAL** | 134 | 100 | 234 | F | 4 | |

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EXAMINATION BRANCH

B.Tech. Sixth Semester(R15) Regular Examination, April 2018 Results

| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|-------------------|---|-------|-------|-------|--------|---------|-------|
| 159Y1A0186 | MUDINDLA VINOD KUMAR | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 23 | 50 | 73 | P | 3 | B- |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 29 | 47 | 76 | P | 3 | B |
| 1501604 | WATER RESOURCES ENGINEERING-I | 28 | 45 | 73 | P | 3 | B- |
| 1501605 | TRANSPORTATION ENGINEERING-I | 20 | 62 | 82 | P | 3 | B+ |
| 1501606 | REMOTE SENSING & GIS | 26 | 39 | 65 | P | 3 | C+ |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 30 | 37 | 67 | P | 3 | C+ |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 47 | 49 | 96 | P | 2 | A+ |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 44 | 43 | 87 | P | 2 | A- |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 7.80 SGPA : 7.93 **TOTAL** | 247 | 372 | 619 | P | 22 | |
| 159Y1A0187 | MUDIYALA SUNEEL REDDY | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 22 | 25 | 47 | P | 3 | D |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 26 | 35 | 61 | P | 3 | C |
| 1501604 | WATER RESOURCES ENGINEERING-I | 24 | 44 | 68 | P | 3 | C+ |
| 1501605 | TRANSPORTATION ENGINEERING-I | 19 | 34 | 53 | P | 3 | D+ |
| 1501606 | REMOTE SENSING & GIS | 21 | 3 | 24 | F | 0 | F |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 25 | 31 | 56 | P | 3 | C- |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 42 | 40 | 82 | P | 2 | B+ |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 42 | 44 | 86 | P | 2 | A- |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 4.81 SGPA : 5.68 **TOTAL** | 221 | 256 | 477 | F | 19 | |

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B.Tech. Sixth Semester(R15) Regular Examination, April 2018 Results

| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|-------------------|---|-------|-------|-------|--------|---------|-------|
| 159Y1A0188 | MUMMADI DHANA LAKSHMI | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 27 | 37 | 64 | P | 3 | C |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 30 | 45 | 75 | P | 3 | B |
| 1501604 | WATER RESOURCES ENGINEERING-I | 30 | 49 | 79 | P | 3 | B |
| 1501605 | TRANSPORTATION ENGINEERING-I | 23 | 58 | 81 | P | 3 | B+ |
| 1501606 | REMOTE SENSING & GIS | 25 | 49 | 74 | P | 3 | B- |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 30 | 39 | 69 | P | 3 | C+ |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 48 | 49 | 97 | P | 2 | A+ |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 47 | 45 | 92 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 8.03 SGPA : 7.98 **TOTAL** | 260 | 371 | 631 | P | 22 | |
| 159Y1A0189 | MUNAGALA MALLESWARI | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 27 | 47 | 74 | P | 3 | B- |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 30 | 50 | 80 | P | 3 | B+ |
| 1501604 | WATER RESOURCES ENGINEERING-I | 29 | 50 | 79 | P | 3 | B |
| 1501605 | TRANSPORTATION ENGINEERING-I | 18 | 58 | 76 | P | 3 | B |
| 1501606 | REMOTE SENSING & GIS | 25 | 44 | 69 | P | 3 | C+ |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 30 | 47 | 77 | P | 3 | B |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 49 | 48 | 97 | P | 2 | A+ |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 47 | 45 | 92 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 8.56 SGPA : 8.18 **TOTAL** | 255 | 389 | 644 | P | 22 | |

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B.Tech. Sixth Semester(R15) Regular Examination, April 2018 Results

| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|-------------------|---|-------|-------|-------|--------|---------|-------|
| 159Y1A0190 | MURAHARI SAIRAM KRISHNA | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 18 | 30 | 48 | P | 3 | D |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 25 | 33 | 58 | P | 3 | C- |
| 1501604 | WATER RESOURCES ENGINEERING-I | 25 | 42 | 67 | P | 3 | C+ |
| 1501605 | TRANSPORTATION ENGINEERING-I | 19 | 47 | 66 | P | 3 | C+ |
| 1501606 | REMOTE SENSING & GIS | 20 | 30 | 50 | P | 3 | D+ |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 29 | 38 | 67 | P | 3 | C+ |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 43 | 40 | 83 | P | 2 | B+ |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 40 | 43 | 83 | P | 2 | B+ |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 6.53 SGPA : 6.66 **TOTAL** | 219 | 303 | 522 | P | 22 | |
| 159Y1A0191 | NAGARAJUPALLE PAVAN KUMAR | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 19 | 35 | 54 | P | 3 | D+ |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 30 | 58 | 88 | P | 3 | A- |
| 1501604 | WATER RESOURCES ENGINEERING-I | 28 | 46 | 74 | P | 3 | B- |
| 1501605 | TRANSPORTATION ENGINEERING-I | 19 | 54 | 73 | P | 3 | B- |
| 1501606 | REMOTE SENSING & GIS | 26 | 35 | 61 | P | 3 | C |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 29 | 44 | 73 | P | 3 | B- |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 48 | 49 | 97 | P | 2 | A+ |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 46 | 45 | 91 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 7.80 SGPA : 7.70 **TOTAL** | 245 | 366 | 611 | P | 22 | |

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B.Tech. Sixth Semester(R15) Regular Examination, April 2018 Results

| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|-------------------|--|-------|-------|-------|--------|---------|-------|
| 159Y1A0192 | NANDILAM KRISHNA MOHAN | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 2 | 2 | 4 | F | 0 | F |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 17 | 10 | 27 | F | 0 | F |
| 1501604 | WATER RESOURCES ENGINEERING-I | 25 | 34 | 59 | P | 3 | C- |
| 1501605 | TRANSPORTATION ENGINEERING-I | 17 | 29 | 46 | P | 3 | D |
| 1501606 | REMOTE SENSING & GIS | 14 | 26 | 40 | P | 3 | D- |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 22 | 32 | 54 | P | 3 | D+ |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 44 | 46 | 90 | P | 2 | A |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 38 | 42 | 80 | P | 2 | B+ |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 3.42 SGPA : 4.50 **TOTAL** | 179 | 221 | 400 | F | 16 | |
| 159Y1A0193 | NANDIMANDALAM SHYAM SUNDAR REDDY | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 26 | 54 | 80 | P | 3 | B+ |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 30 | 52 | 82 | P | 3 | B+ |
| 1501604 | WATER RESOURCES ENGINEERING-I | 30 | 52 | 82 | P | 3 | B+ |
| 1501605 | TRANSPORTATION ENGINEERING-I | 24 | 60 | 84 | P | 3 | B+ |
| 1501606 | REMOTE SENSING & GIS | 28 | 52 | 80 | P | 3 | B+ |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 30 | 50 | 80 | P | 3 | B+ |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 48 | 49 | 97 | P | 2 | A+ |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 49 | 48 | 97 | P | 2 | A+ |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 8.24 SGPA : 8.77 **TOTAL** | 265 | 417 | 682 | P | 22 | |

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B.Tech. Sixth Semester(R15) Regular Examination, April 2018 Results

| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|-------------------|---|-------|-------|-------|--------|---------|-------|
| 159Y1A0194 | NARREDDY SIVA HARIKA | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 24 | 41 | 65 | P | 3 | C+ |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 29 | 44 | 73 | P | 3 | B- |
| 1501604 | WATER RESOURCES ENGINEERING-I | 26 | 50 | 76 | P | 3 | B |
| 1501605 | TRANSPORTATION ENGINEERING-I | 17 | 49 | 66 | P | 3 | C+ |
| 1501606 | REMOTE SENSING & GIS | 26 | 53 | 79 | P | 3 | B |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 29 | 34 | 63 | P | 3 | C |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 47 | 48 | 95 | P | 2 | A+ |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 48 | 46 | 94 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 7.02 SGPA : 7.77 **TOTAL** | 246 | 365 | 611 | P | 22 | |
| 159Y1A0195 | NIYAZI ZAIDH AHMED KHAN FAWAZ | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 7 | 26 | 33 | F | 0 | F |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 23 | 30 | 53 | P | 3 | D+ |
| 1501604 | WATER RESOURCES ENGINEERING-I | 24 | 37 | 61 | P | 3 | C |
| 1501605 | TRANSPORTATION ENGINEERING-I | 13 | 41 | 54 | P | 3 | D+ |
| 1501606 | REMOTE SENSING & GIS | 15 | 35 | 50 | P | 3 | D+ |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 26 | 30 | 56 | P | 3 | C- |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 45 | 45 | 90 | P | 2 | A |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 41 | 41 | 82 | P | 2 | B+ |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 3.92 SGPA : 5.59 **TOTAL** | 194 | 285 | 479 | F | 19 | |

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| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|-------------------|---|-------|-------|-------|--------|---------|-------|
| 159Y1A0196 | NUGGU NIKHILA | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 22 | 51 | 73 | P | 3 | B- |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 30 | 46 | 76 | P | 3 | B |
| 1501604 | WATER RESOURCES ENGINEERING-I | 29 | 48 | 77 | P | 3 | B |
| 1501605 | TRANSPORTATION ENGINEERING-I | 20 | 61 | 81 | P | 3 | B+ |
| 1501606 | REMOTE SENSING & GIS | 24 | 61 | 85 | P | 3 | A- |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 30 | 48 | 78 | P | 3 | B |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 47 | 49 | 96 | P | 2 | A+ |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 46 | 44 | 90 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 8.32 SGPA : 8.45 **TOTAL** | 248 | 408 | 656 | P | 22 | |
| 159Y1A0197 | OSURI SUMANTH | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 5 | 12 | 17 | F | 0 | F |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 15 | 11 | 26 | F | 0 | F |
| 1501604 | WATER RESOURCES ENGINEERING-I | 14 | AB | 14 | F | 0 | X |
| 1501605 | TRANSPORTATION ENGINEERING-I | 12 | AB | 12 | F | 0 | X |
| 1501606 | REMOTE SENSING & GIS | 11 | 28 | 39 | F | 0 | F |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 18 | 16 | 34 | F | 0 | F |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 34 | 27 | 61 | P | 2 | C |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 40 | 44 | 84 | P | 2 | B+ |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 2.76 SGPA : 1.36 **TOTAL** | 149 | 138 | 287 | F | 4 | |

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| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|-------------------|---|-------|-------|-------|--------|---------|-------|
| 159Y1A0198 | P GRACE LOIS | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 16 | 31 | 47 | P | 3 | D |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 28 | 38 | 66 | P | 3 | C+ |
| 1501604 | WATER RESOURCES ENGINEERING-I | 27 | 40 | 67 | P | 3 | C+ |
| 1501605 | TRANSPORTATION ENGINEERING-I | 15 | 33 | 48 | P | 3 | D |
| 1501606 | REMOTE SENSING & GIS | 14 | 51 | 65 | P | 3 | C+ |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 26 | 38 | 64 | P | 3 | C |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 47 | 45 | 92 | P | 2 | A |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 45 | 44 | 89 | P | 2 | A- |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 6.28 SGPA : 6.80 **TOTAL** | 218 | 320 | 538 | P | 22 | |
| 159Y1A0199 | PADAMUTTUM NARENDRA KUMAR | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 18 | 42 | 60 | P | 3 | C |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 26 | 35 | 61 | P | 3 | C |
| 1501604 | WATER RESOURCES ENGINEERING-I | 25 | 38 | 63 | P | 3 | C |
| 1501605 | TRANSPORTATION ENGINEERING-I | 19 | 50 | 69 | P | 3 | C+ |
| 1501606 | REMOTE SENSING & GIS | 20 | 52 | 72 | P | 3 | B- |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 28 | 32 | 60 | P | 3 | C |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 46 | 48 | 94 | P | 2 | A |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 46 | 47 | 93 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 7.40 SGPA : 7.25 **TOTAL** | 228 | 344 | 572 | P | 22 | |

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Note: Any discrepancy in the result noted above must be brought to the notice of CE, within two weeks from the above date

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EXAMINATION BRANCH

B.Tech. Sixth Semester(R15) Regular Examination, April 2018 Results

| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|-------------------|---|-------|-------|-------|--------|---------|-------|
| 159Y1A01A0 | PALAMPALLI PRANITHA REDDY | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 22 | 51 | 73 | P | 3 | B- |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 30 | 58 | 88 | P | 3 | A- |
| 1501604 | WATER RESOURCES ENGINEERING-I | 28 | 49 | 77 | P | 3 | B |
| 1501605 | TRANSPORTATION ENGINEERING-I | 22 | 65 | 87 | P | 3 | A- |
| 1501606 | REMOTE SENSING & GIS | 24 | 52 | 76 | P | 3 | B |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 29 | 48 | 77 | P | 3 | B |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 47 | 49 | 96 | P | 2 | A+ |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 47 | 47 | 94 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 8.09 SGPA : 8.52 **TOTAL** | 249 | 419 | 668 | P | 22 | |
| 159Y1A01A1 | PALEMPALLE LIKHITHA | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 24 | 52 | 76 | P | 3 | B |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 30 | 56 | 86 | P | 3 | A- |
| 1501604 | WATER RESOURCES ENGINEERING-I | 30 | 49 | 79 | P | 3 | B |
| 1501605 | TRANSPORTATION ENGINEERING-I | 20 | 51 | 71 | P | 3 | B- |
| 1501606 | REMOTE SENSING & GIS | 24 | 59 | 83 | P | 3 | B+ |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 30 | 46 | 76 | P | 3 | B |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 47 | 49 | 96 | P | 2 | A+ |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 48 | 44 | 92 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 8.24 SGPA : 8.45 **TOTAL** | 253 | 406 | 659 | P | 22 | |

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Note: Any discrepancy in the result noted above must be brought to the notice of CE, within two weeks from the above date

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B.Tech. Sixth Semester(R15) Regular Examination, April 2018 Results

| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|-------------------|---|-------|-------|-------|--------|---------|-------|
| 159Y1A01A2 | PALURU RAJESWARI | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 21 | 40 | 61 | P | 3 | C |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 29 | 53 | 82 | P | 3 | B+ |
| 1501604 | WATER RESOURCES ENGINEERING-I | 28 | 53 | 81 | P | 3 | B+ |
| 1501605 | TRANSPORTATION ENGINEERING-I | 22 | 62 | 84 | P | 3 | B+ |
| 1501606 | REMOTE SENSING & GIS | 24 | 57 | 81 | P | 3 | B+ |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 30 | 50 | 80 | P | 3 | B+ |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 48 | 49 | 97 | P | 2 | A+ |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 45 | 39 | 84 | P | 2 | B+ |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 7.78 SGPA : 8.36 **TOTAL** | 247 | 403 | 650 | P | 22 | |
| 159Y1A01A3 | PANYAM RAJAREDDY | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 22 | 55 | 77 | P | 3 | B |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 30 | 47 | 77 | P | 3 | B |
| 1501604 | WATER RESOURCES ENGINEERING-I | 28 | 45 | 73 | P | 3 | B- |
| 1501605 | TRANSPORTATION ENGINEERING-I | 22 | 57 | 79 | P | 3 | B |
| 1501606 | REMOTE SENSING & GIS | 27 | 60 | 87 | P | 3 | A- |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 30 | 56 | 86 | P | 3 | A- |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 48 | 49 | 97 | P | 2 | A+ |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 45 | 44 | 89 | P | 2 | A- |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 8.48 SGPA : 8.48 **TOTAL** | 252 | 413 | 665 | P | 22 | |

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B.Tech. Sixth Semester(R15) Regular Examination, April 2018 Results

| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|-------------------|---|--------------------------|-------|-------|--------|---------|-------|
| 159Y1A01A4 | | PATAN FAROOQ KHAN | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 10 | 30 | 40 | P | 3 | D- |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 23 | 51 | 74 | P | 3 | B- |
| 1501604 | WATER RESOURCES ENGINEERING-I | 16 | 33 | 49 | P | 3 | D |
| 1501605 | TRANSPORTATION ENGINEERING-I | 17 | 32 | 49 | P | 3 | D |
| 1501606 | REMOTE SENSING & GIS | 19 | 51 | 70 | P | 3 | B- |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 28 | 26 | 54 | P | 3 | D+ |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 39 | 30 | 69 | P | 2 | C+ |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 39 | 44 | 83 | P | 2 | B+ |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 5.78 SGPA : 6.18 **TOTAL** | 191 | 297 | 488 | P | 22 | |
| 159Y1A01A5 | | PATHI ROOPA | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 22 | 53 | 75 | P | 3 | B |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 29 | 54 | 83 | P | 3 | B+ |
| 1501604 | WATER RESOURCES ENGINEERING-I | 29 | 54 | 83 | P | 3 | B+ |
| 1501605 | TRANSPORTATION ENGINEERING-I | 23 | 61 | 84 | P | 3 | B+ |
| 1501606 | REMOTE SENSING & GIS | 26 | 52 | 78 | P | 3 | B |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 30 | 48 | 78 | P | 3 | B |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 48 | 47 | 95 | P | 2 | A+ |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 45 | 43 | 88 | P | 2 | A- |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 8.50 SGPA : 8.48 **TOTAL** | 252 | 412 | 664 | P | 22 | |

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B.Tech. Sixth Semester(R15) Regular Examination, April 2018 Results

| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|-------------------|---|-------|-------|-------|--------|---------|-------|
| 159Y1A01A6 | PATTHI BHUVANASHRI | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 22 | 33 | 55 | P | 3 | C- |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 30 | 40 | 70 | P | 3 | B- |
| 1501604 | WATER RESOURCES ENGINEERING-I | 26 | 38 | 64 | P | 3 | C |
| 1501605 | TRANSPORTATION ENGINEERING-I | 16 | 27 | 43 | P | 3 | D- |
| 1501606 | REMOTE SENSING & GIS | 22 | 48 | 70 | P | 3 | B- |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 29 | 40 | 69 | P | 3 | C+ |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 48 | 48 | 96 | P | 2 | A+ |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 45 | 47 | 92 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 7.15 SGPA : 7.09 **TOTAL** | 238 | 321 | 559 | P | 22 | |
| 159Y1A01A7 | PATTUPOGULA VENKATA SURENDRA | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 25 | 60 | 85 | P | 3 | A- |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 26 | 46 | 72 | P | 3 | B- |
| 1501604 | WATER RESOURCES ENGINEERING-I | 26 | 50 | 76 | P | 3 | B |
| 1501605 | TRANSPORTATION ENGINEERING-I | 23 | 60 | 83 | P | 3 | B+ |
| 1501606 | REMOTE SENSING & GIS | 25 | 56 | 81 | P | 3 | B+ |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 26 | 50 | 76 | P | 3 | B |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 49 | 47 | 96 | P | 2 | A+ |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 48 | 47 | 95 | P | 2 | A+ |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 8.04 SGPA : 8.57 **TOTAL** | 248 | 416 | 664 | P | 22 | |

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B.Tech. Sixth Semester(R15) Regular Examination, April 2018 Results

| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|--|---|-------|-------|-------|--------|---------|-------|
| 159Y1A01A8 PENDLIMARRI RAVITEJA | | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 11 | 15 | 26 | F | 0 | F |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 26 | 16 | 42 | F | 0 | F |
| 1501604 | WATER RESOURCES ENGINEERING-I | 24 | 36 | 60 | P | 3 | C |
| 1501605 | TRANSPORTATION ENGINEERING-I | 16 | 25 | 41 | P | 3 | D- |
| 1501606 | REMOTE SENSING & GIS | 18 | 36 | 54 | P | 3 | D+ |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 28 | 28 | 56 | P | 3 | C- |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 40 | 40 | 80 | P | 2 | B+ |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 37 | 38 | 75 | P | 2 | B |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 6.17 SGPA : 4.57 **TOTAL** | 200 | 234 | 434 | F | 16 | |
| 159Y1A01A9 PENUBALA PAVAN KALYAN | | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 10 | 20 | 30 | F | 0 | F |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 20 | 29 | 49 | P | 3 | D |
| 1501604 | WATER RESOURCES ENGINEERING-I | 19 | 35 | 54 | P | 3 | D+ |
| 1501605 | TRANSPORTATION ENGINEERING-I | 16 | 46 | 62 | P | 3 | C |
| 1501606 | REMOTE SENSING & GIS | 18 | 45 | 63 | P | 3 | C |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 20 | 38 | 58 | P | 3 | C- |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 41 | 42 | 83 | P | 2 | B+ |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 40 | 42 | 82 | P | 2 | B+ |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 5.42 SGPA : 5.57 **TOTAL** | 184 | 297 | 481 | F | 19 | |

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B.Tech. Sixth Semester(R15) Regular Examination, April 2018 Results

| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|-------------------|---|-------|-------|-------|--------|---------|-------|
| 159Y1A01B0 | PERUGU ASHA JYOTHI | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 22 | 53 | 75 | P | 3 | B |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 29 | 45 | 74 | P | 3 | B- |
| 1501604 | WATER RESOURCES ENGINEERING-I | 27 | 46 | 73 | P | 3 | B- |
| 1501605 | TRANSPORTATION ENGINEERING-I | 22 | 55 | 77 | P | 3 | B |
| 1501606 | REMOTE SENSING & GIS | 25 | 43 | 68 | P | 3 | C+ |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 30 | 38 | 68 | P | 3 | C+ |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 48 | 48 | 96 | P | 2 | A+ |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 46 | 43 | 89 | P | 2 | A- |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 7.74 SGPA : 7.86 **TOTAL** | 249 | 371 | 620 | P | 22 | |
| 159Y1A01B1 | PILLAGOYALA NARENDRAKUMAR | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 10 | 6 | 16 | F | 0 | F |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 18 | 11 | 29 | F | 0 | F |
| 1501604 | WATER RESOURCES ENGINEERING-I | 19 | 35 | 54 | P | 3 | D+ |
| 1501605 | TRANSPORTATION ENGINEERING-I | 22 | 45 | 67 | P | 3 | C+ |
| 1501606 | REMOTE SENSING & GIS | 18 | 41 | 59 | P | 3 | C- |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 27 | 56 | 83 | P | 3 | B+ |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 42 | 40 | 82 | P | 2 | B+ |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 41 | 37 | 78 | P | 2 | B |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 3.81 SGPA : 5.18 **TOTAL** | 197 | 271 | 468 | F | 16 | |

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B.Tech. Sixth Semester(R15) Regular Examination, April 2018 Results

| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|-------------------|--|-------|-------|-------|--------|---------|-------|
| 159Y1A01B2 | PILLILLA VARUNKUMAR | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 26 | 36 | 62 | P | 3 | C |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 29 | 47 | 76 | P | 3 | B |
| 1501604 | WATER RESOURCES ENGINEERING-I | 28 | 42 | 70 | P | 3 | B- |
| 1501605 | TRANSPORTATION ENGINEERING-I | 22 | 46 | 68 | P | 3 | C+ |
| 1501606 | REMOTE SENSING & GIS | 25 | 51 | 76 | P | 3 | B |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 29 | 52 | 81 | P | 3 | B+ |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 44 | 48 | 92 | P | 2 | A |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 43 | 41 | 84 | P | 2 | B+ |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 7.50 SGPA : 7.84 **TOTAL** | 246 | 363 | 609 | P | 22 | |
| 159Y1A01B3 | PONAPATI SRINATH REDDY | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 19 | 26 | 45 | P | 3 | D |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 28 | 38 | 66 | P | 3 | C+ |
| 1501604 | WATER RESOURCES ENGINEERING-I | 17 | 44 | 61 | P | 3 | C |
| 1501605 | TRANSPORTATION ENGINEERING-I | 20 | 40 | 60 | P | 3 | C |
| 1501606 | REMOTE SENSING & GIS | 20 | 51 | 71 | P | 3 | B- |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 28 | 35 | 63 | P | 3 | C |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 40 | 42 | 82 | P | 2 | B+ |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 47 | 39 | 86 | P | 2 | A- |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 6.30 SGPA : 6.91 **TOTAL** | 219 | 315 | 534 | P | 22 | |

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EXAMINATION BRANCH

B.Tech. Sixth Semester(R15) Regular Examination, April 2018 Results

| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|-------------------|---|-------|-------|-------|--------|---------|-------|
| 159Y1A01B4 | PORALU RAGHAVENDRA | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 28 | 62 | 90 | P | 3 | A |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 29 | 56 | 85 | P | 3 | A- |
| 1501604 | WATER RESOURCES ENGINEERING-I | 20 | 46 | 66 | P | 3 | C+ |
| 1501605 | TRANSPORTATION ENGINEERING-I | 24 | 62 | 86 | P | 3 | A- |
| 1501606 | REMOTE SENSING & GIS | 23 | 54 | 77 | P | 3 | B |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 29 | 55 | 84 | P | 3 | B+ |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 44 | 46 | 90 | P | 2 | A |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 48 | 43 | 91 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 8.51 SGPA : 8.68 **TOTAL** | 245 | 424 | 669 | P | 22 | |
| 159Y1A01B5 | PULLAGURA TARUN | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 18 | 12 | 30 | F | 0 | F |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 15 | 26 | 41 | P | 3 | D- |
| 1501604 | WATER RESOURCES ENGINEERING-I | 10 | 35 | 45 | P | 3 | D |
| 1501605 | TRANSPORTATION ENGINEERING-I | 17 | 29 | 46 | P | 3 | D |
| 1501606 | REMOTE SENSING & GIS | 16 | 42 | 58 | P | 3 | C- |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 18 | 27 | 45 | P | 3 | D |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 36 | 28 | 64 | P | 2 | C |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 45 | 35 | 80 | P | 2 | B+ |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 4.47 SGPA : 4.84 **TOTAL** | 175 | 234 | 409 | F | 19 | |

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| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|-------------------|--|---------------------------------|-------|-------|--------|---------|-------|
| 159Y1A01B6 | | PUTHA VENKATA SIVA REDDY | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 30 | 67 | 97 | P | 3 | A+ |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 30 | 56 | 86 | P | 3 | A- |
| 1501604 | WATER RESOURCES ENGINEERING-I | 29 | 55 | 84 | P | 3 | B+ |
| 1501605 | TRANSPORTATION ENGINEERING-I | 26 | 68 | 94 | P | 3 | A |
| 1501606 | REMOTE SENSING & GIS | 25 | 60 | 85 | P | 3 | A- |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 28 | 60 | 88 | P | 3 | A- |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 48 | 48 | 96 | P | 2 | A+ |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 46 | 48 | 94 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 9.08 SGPA : 9.27 **TOTAL** | 262 | 462 | 724 | P | 22 | |
| 159Y1A01B7 | | R K NAVEEN RATHOD | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 28 | 25 | 53 | P | 3 | D+ |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 29 | 44 | 73 | P | 3 | B- |
| 1501604 | WATER RESOURCES ENGINEERING-I | 24 | 44 | 68 | P | 3 | C+ |
| 1501605 | TRANSPORTATION ENGINEERING-I | 22 | 50 | 72 | P | 3 | B- |
| 1501606 | REMOTE SENSING & GIS | 22 | 49 | 71 | P | 3 | B- |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 26 | 47 | 73 | P | 3 | B- |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 46 | 45 | 91 | P | 2 | A |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 45 | 46 | 91 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 7.24 SGPA : 7.52 **TOTAL** | 242 | 350 | 592 | P | 22 | |

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Note: Any discrepancy in the result noted above must be brought to the notice of CE, within two weeks from the above date

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EXAMINATION BRANCH

B.Tech. Sixth Semester(R15) Regular Examination, April 2018 Results

| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|-------------------|---|-------|-------|-------|--------|---------|-------|
| 159Y1A01B8 | RACHINENI MALLESWARI | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 19 | 38 | 57 | P | 3 | C- |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 30 | 47 | 77 | P | 3 | B |
| 1501604 | WATER RESOURCES ENGINEERING-I | 21 | 42 | 63 | P | 3 | C |
| 1501605 | TRANSPORTATION ENGINEERING-I | 20 | 50 | 70 | P | 3 | B- |
| 1501606 | REMOTE SENSING & GIS | 23 | 48 | 71 | P | 3 | B- |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 27 | 28 | 55 | P | 3 | C- |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 46 | 45 | 91 | P | 2 | A |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 46 | 44 | 90 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 7.80 SGPA : 7.39 **TOTAL** | 232 | 342 | 574 | P | 22 | |
| 159Y1A01B9 | RAGHAVARAJU YASWANTH RAJU | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 15 | 13 | 28 | F | 0 | F |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 19 | 18 | 37 | F | 0 | F |
| 1501604 | WATER RESOURCES ENGINEERING-I | 4 | 25 | 29 | F | 0 | F |
| 1501605 | TRANSPORTATION ENGINEERING-I | 13 | 15 | 28 | F | 0 | F |
| 1501606 | REMOTE SENSING & GIS | 12 | 14 | 26 | F | 0 | F |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 19 | 2 | 21 | F | 0 | F |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 46 | 44 | 90 | P | 2 | A |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 47 | 44 | 91 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 2.54 SGPA : 1.73 **TOTAL** | 175 | 175 | 350 | F | 4 | |

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Note: Any discrepancy in the result noted above must be brought to the notice of CE, within two weeks from the above date

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EXAMINATION BRANCH

B.Tech. Sixth Semester(R15) Regular Examination, April 2018 Results

| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|-------------------|---|-------|-------|-------|--------|---------|-------|
| 159Y1A01C0 | RAJAVOLU RAVEENDRA REDDY | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 25 | 30 | 55 | P | 3 | C- |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 28 | 36 | 64 | P | 3 | C |
| 1501604 | WATER RESOURCES ENGINEERING-I | 15 | 49 | 64 | P | 3 | C |
| 1501605 | TRANSPORTATION ENGINEERING-I | 21 | 41 | 62 | P | 3 | C |
| 1501606 | REMOTE SENSING & GIS | 23 | 42 | 65 | P | 3 | C+ |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 28 | 28 | 56 | P | 3 | C- |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 46 | 42 | 88 | P | 2 | A- |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 49 | 40 | 89 | P | 2 | A- |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 7.46 SGPA : 6.89 **TOTAL** | 235 | 308 | 543 | P | 22 | |
| 159Y1A01C1 | RAJESHKUMAR CHENNA | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 30 | 64 | 94 | P | 3 | A |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 30 | 54 | 84 | P | 3 | B+ |
| 1501604 | WATER RESOURCES ENGINEERING-I | 30 | 55 | 85 | P | 3 | A- |
| 1501605 | TRANSPORTATION ENGINEERING-I | 28 | 65 | 93 | P | 3 | A |
| 1501606 | REMOTE SENSING & GIS | 26 | 49 | 75 | P | 3 | B |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 28 | 42 | 70 | P | 3 | B- |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 42 | 44 | 86 | P | 2 | A- |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 48 | 46 | 94 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 8.53 SGPA : 8.77 **TOTAL** | 262 | 419 | 681 | P | 22 | |

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Note: Any discrepancy in the result noted above must be brought to the notice of CE, within two weeks from the above date

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EXAMINATION BRANCH

B.Tech. Sixth Semester(R15) Regular Examination, April 2018 Results

| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|-------------------|---|-------|-------|-------|--------|---------|-------|
| 159Y1A01C2 | RAMIREDDY ANUSHA | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 30 | 70 | 100 | P | 3 | A+ |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 29 | 51 | 80 | P | 3 | B+ |
| 1501604 | WATER RESOURCES ENGINEERING-I | 21 | 39 | 60 | P | 3 | C |
| 1501605 | TRANSPORTATION ENGINEERING-I | 22 | 33 | 55 | P | 3 | C- |
| 1501606 | REMOTE SENSING & GIS | 26 | 46 | 72 | P | 3 | B- |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 28 | 43 | 71 | P | 3 | B- |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 44 | 47 | 91 | P | 2 | A |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 48 | 43 | 91 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 8.08 SGPA : 8.00 **TOTAL** | 248 | 372 | 620 | P | 22 | |
| 159Y1A01C3 | RAMIREDDY HARISH REDDY | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 30 | 62 | 92 | P | 3 | A |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 29 | 46 | 75 | P | 3 | B |
| 1501604 | WATER RESOURCES ENGINEERING-I | 25 | 48 | 73 | P | 3 | B- |
| 1501605 | TRANSPORTATION ENGINEERING-I | 27 | 56 | 83 | P | 3 | B+ |
| 1501606 | REMOTE SENSING & GIS | 24 | 51 | 75 | P | 3 | B |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 29 | 36 | 65 | P | 3 | C+ |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 46 | 44 | 90 | P | 2 | A |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 47 | 47 | 94 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 8.26 SGPA : 8.34 **TOTAL** | 257 | 390 | 647 | P | 22 | |

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Note: Any discrepancy in the result noted above must be brought to the notice of CE, within two weeks from the above date

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EXAMINATION BRANCH

B.Tech. Sixth Semester(R15) Regular Examination, April 2018 Results

| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|-------------------|---|-------|-------|-------|--------|---------|-------|
| 159Y1A01C4 | RAMIREDDY MANIKANTA REDDY | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 30 | 52 | 82 | P | 3 | B+ |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 30 | 42 | 72 | P | 3 | B- |
| 1501604 | WATER RESOURCES ENGINEERING-I | 27 | 43 | 70 | P | 3 | B- |
| 1501605 | TRANSPORTATION ENGINEERING-I | 28 | 53 | 81 | P | 3 | B+ |
| 1501606 | REMOTE SENSING & GIS | 25 | 47 | 72 | P | 3 | B- |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 28 | 46 | 74 | P | 3 | B- |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 46 | 38 | 84 | P | 2 | B+ |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 49 | 47 | 96 | P | 2 | A+ |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 7.57 SGPA : 8.09 **TOTAL** | 263 | 368 | 631 | P | 22 | |
| 159Y1A01C5 | SALIMENI PRAKASH | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 18 | 4 | 22 | F | 0 | F |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 15 | 18 | 33 | F | 0 | F |
| 1501604 | WATER RESOURCES ENGINEERING-I | 3 | 17 | 20 | F | 0 | F |
| 1501605 | TRANSPORTATION ENGINEERING-I | 10 | 9 | 19 | F | 0 | F |
| 1501606 | REMOTE SENSING & GIS | 14 | 26 | 40 | P | 3 | D- |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 24 | 33 | 57 | P | 3 | C- |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 44 | 42 | 86 | P | 2 | A- |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 44 | 40 | 84 | P | 2 | B+ |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 2.47 SGPA : 3.02 **TOTAL** | 172 | 189 | 361 | F | 10 | |

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B.Tech. Sixth Semester(R15) Regular Examination, April 2018 Results

| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|-------------------|---|-------|-------|-------|--------|---------|-------|
| 159Y1A01C6 | SAMPANGI KOTESWARUDU | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 23 | 32 | 55 | P | 3 | C- |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 27 | 41 | 68 | P | 3 | C+ |
| 1501604 | WATER RESOURCES ENGINEERING-I | 11 | 43 | 54 | P | 3 | D+ |
| 1501605 | TRANSPORTATION ENGINEERING-I | 16 | 51 | 67 | P | 3 | C+ |
| 1501606 | REMOTE SENSING & GIS | 22 | 35 | 57 | P | 3 | C- |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 28 | 28 | 56 | P | 3 | C- |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 44 | 37 | 81 | P | 2 | B+ |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 45 | 40 | 85 | P | 2 | A- |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 6.43 SGPA : 6.70 **TOTAL** | 216 | 307 | 523 | P | 22 | |
| 159Y1A01C7 | SANGIREDDY NEELAVATHI | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 30 | 47 | 77 | P | 3 | B |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 29 | 52 | 81 | P | 3 | B+ |
| 1501604 | WATER RESOURCES ENGINEERING-I | 28 | 49 | 77 | P | 3 | B |
| 1501605 | TRANSPORTATION ENGINEERING-I | 25 | 57 | 82 | P | 3 | B+ |
| 1501606 | REMOTE SENSING & GIS | 28 | 47 | 75 | P | 3 | B |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 30 | 48 | 78 | P | 3 | B |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 46 | 44 | 90 | P | 2 | A |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 47 | 48 | 95 | P | 2 | A+ |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 8.63 SGPA : 8.45 **TOTAL** | 263 | 392 | 655 | P | 22 | |

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EXAMINATION BRANCH

B.Tech. Sixth Semester(R15) Regular Examination, April 2018 Results

| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|-------------------|---|-------|-------|-------|--------|---------|-------|
| 159Y1A01C8 | SANIGALA RAJESH | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 19 | 16 | 35 | F | 0 | F |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 28 | 46 | 74 | P | 3 | B- |
| 1501604 | WATER RESOURCES ENGINEERING-I | 12 | 38 | 50 | P | 3 | D+ |
| 1501605 | TRANSPORTATION ENGINEERING-I | 17 | 31 | 48 | P | 3 | D |
| 1501606 | REMOTE SENSING & GIS | 21 | 37 | 58 | P | 3 | C- |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 16 | 32 | 48 | P | 3 | D |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 44 | 43 | 87 | P | 2 | A- |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 48 | 42 | 90 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 4.89 SGPA : 5.64 **TOTAL** | 205 | 285 | 490 | F | 19 | |
| 159Y1A01C9 | SANNAPANENI VENKATA RATHNAM NAIDU | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 26 | 41 | 67 | P | 3 | C+ |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 27 | 39 | 66 | P | 3 | C+ |
| 1501604 | WATER RESOURCES ENGINEERING-I | 13 | 48 | 61 | P | 3 | C |
| 1501605 | TRANSPORTATION ENGINEERING-I | 23 | 38 | 61 | P | 3 | C |
| 1501606 | REMOTE SENSING & GIS | 22 | 39 | 61 | P | 3 | C |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 27 | 33 | 60 | P | 3 | C |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 44 | 42 | 86 | P | 2 | A- |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 47 | 46 | 93 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 6.41 SGPA : 7.14 **TOTAL** | 229 | 326 | 555 | P | 22 | |

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EXAMINATION BRANCH

B.Tech. Sixth Semester(R15) Regular Examination, April 2018 Results

| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|-------------------|---|-------|-------|-------|--------|---------|-------|
| 159Y1A01D0 | SAYED RIYAZ | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 18 | 9 | 27 | F | 0 | F |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 20 | 14 | 34 | F | 0 | F |
| 1501604 | WATER RESOURCES ENGINEERING-I | 14 | 35 | 49 | P | 3 | D |
| 1501605 | TRANSPORTATION ENGINEERING-I | 19 | 34 | 53 | P | 3 | D+ |
| 1501606 | REMOTE SENSING & GIS | 19 | 32 | 51 | P | 3 | D+ |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 22 | 32 | 54 | P | 3 | D+ |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 44 | 40 | 84 | P | 2 | B+ |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 45 | 43 | 88 | P | 2 | A- |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 4.89 SGPA : 4.52 **TOTAL** | 201 | 239 | 440 | F | 16 | |
| 159Y1A01D1 | SEELA SUDHA | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 24 | 62 | 86 | P | 3 | A- |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 23 | 48 | 71 | P | 3 | B- |
| 1501604 | WATER RESOURCES ENGINEERING-I | 14 | 43 | 57 | P | 3 | C- |
| 1501605 | TRANSPORTATION ENGINEERING-I | 22 | 39 | 61 | P | 3 | C |
| 1501606 | REMOTE SENSING & GIS | 24 | 31 | 55 | P | 3 | C- |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 30 | 49 | 79 | P | 3 | B |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 46 | 44 | 90 | P | 2 | A |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 48 | 46 | 94 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 7.19 SGPA : 7.59 **TOTAL** | 231 | 362 | 593 | P | 22 | |

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EXAMINATION BRANCH

B.Tech. Sixth Semester(R15) Regular Examination, April 2018 Results

| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|-------------------|---|-------|-------|-------|--------|---------|-------|
| 159Y1A01D2 | SEELAM VENKATA KARTHIK | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 24 | 52 | 76 | P | 3 | B |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 29 | 43 | 72 | P | 3 | B- |
| 1501604 | WATER RESOURCES ENGINEERING-I | 15 | 32 | 47 | P | 3 | D |
| 1501605 | TRANSPORTATION ENGINEERING-I | 21 | 56 | 77 | P | 3 | B |
| 1501606 | REMOTE SENSING & GIS | 22 | 37 | 59 | P | 3 | C- |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 29 | 29 | 58 | P | 3 | C- |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 46 | 41 | 87 | P | 2 | A- |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 49 | 45 | 94 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 6.87 SGPA : 7.20 **TOTAL** | 235 | 335 | 570 | P | 22 | |
| 159Y1A01D3 | SHAIK AASIF MUSTHAFA | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 26 | 56 | 82 | P | 3 | B+ |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 27 | 35 | 62 | P | 3 | C |
| 1501604 | WATER RESOURCES ENGINEERING-I | 21 | 45 | 66 | P | 3 | C+ |
| 1501605 | TRANSPORTATION ENGINEERING-I | 22 | 59 | 81 | P | 3 | B+ |
| 1501606 | REMOTE SENSING & GIS | 22 | 46 | 68 | P | 3 | C+ |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 26 | 38 | 64 | P | 3 | C |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 44 | 44 | 88 | P | 2 | A- |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 48 | 46 | 94 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 7.82 SGPA : 7.68 **TOTAL** | 236 | 369 | 605 | P | 22 | |

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| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|---|---|-------|-------|-------|--------|---------|-------|
| 159Y1A01D5 SHAIK GHOUSE BASHA | | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 17 | 37 | 54 | P | 3 | D+ |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 26 | 15 | 41 | F | 0 | F |
| 1501604 | WATER RESOURCES ENGINEERING-I | 18 | 28 | 46 | P | 3 | D |
| 1501605 | TRANSPORTATION ENGINEERING-I | 18 | 26 | 44 | P | 3 | D- |
| 1501606 | REMOTE SENSING & GIS | 22 | 37 | 59 | P | 3 | C- |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 25 | 26 | 51 | P | 3 | D+ |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 46 | 43 | 89 | P | 2 | A- |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 49 | 41 | 90 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 4.41 SGPA : 5.30 **TOTAL** | 221 | 253 | 474 | F | 19 | |
| 159Y1A01D6 SHAIK MAHAMAD SUHAIL | | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 20 | 52 | 72 | P | 3 | B- |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 27 | 26 | 53 | P | 3 | D+ |
| 1501604 | WATER RESOURCES ENGINEERING-I | 17 | 37 | 54 | P | 3 | D+ |
| 1501605 | TRANSPORTATION ENGINEERING-I | 18 | 50 | 68 | P | 3 | C+ |
| 1501606 | REMOTE SENSING & GIS | 23 | 39 | 62 | P | 3 | C |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 28 | 32 | 60 | P | 3 | C |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 42 | 41 | 83 | P | 2 | B+ |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 46 | 47 | 93 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 6.67 SGPA : 6.89 **TOTAL** | 221 | 324 | 545 | P | 22 | |

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| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|-------------------|---|-------|-------|-------|--------|---------|-------|
| 159Y1A01D7 | SHAIK MAHAMMAD RAFEEQ | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 11 | 31 | 42 | P | 3 | D- |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 22 | 17 | 39 | F | 0 | F |
| 1501604 | WATER RESOURCES ENGINEERING-I | 11 | 29 | 40 | P | 3 | D- |
| 1501605 | TRANSPORTATION ENGINEERING-I | 13 | 20 | 33 | F | 0 | F |
| 1501606 | REMOTE SENSING & GIS | 15 | 15 | 30 | F | 0 | F |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 24 | 25 | 49 | P | 3 | D |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 44 | 28 | 72 | P | 2 | B- |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 44 | 38 | 82 | P | 2 | B+ |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 4.97 SGPA : 3.36 **TOTAL** | 184 | 203 | 387 | F | 13 | |
| 159Y1A01D8 | SHAIK MIZBA | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 26 | 50 | 76 | P | 3 | B |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 30 | 33 | 63 | P | 3 | C |
| 1501604 | WATER RESOURCES ENGINEERING-I | 28 | 43 | 71 | P | 3 | B- |
| 1501605 | TRANSPORTATION ENGINEERING-I | 25 | 60 | 85 | P | 3 | A- |
| 1501606 | REMOTE SENSING & GIS | 27 | 32 | 59 | P | 3 | C- |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 29 | 54 | 83 | P | 3 | B+ |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 44 | 46 | 90 | P | 2 | A |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 48 | 47 | 95 | P | 2 | A+ |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 7.91 SGPA : 7.98 **TOTAL** | 257 | 365 | 622 | P | 22 | |

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Note: Any discrepancy in the result noted above must be brought to the notice of CE, within two weeks from the above date

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EXAMINATION BRANCH

B.Tech. Sixth Semester(R15) Regular Examination, April 2018 Results

| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|-------------------|---|-------|-------|-------|--------|---------|-------|
| 159Y1A01D9 | SHAIK MUTAHAR ALI | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 25 | 50 | 75 | P | 3 | B |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 28 | 30 | 58 | P | 3 | C- |
| 1501604 | WATER RESOURCES ENGINEERING-I | 18 | 34 | 52 | P | 3 | D+ |
| 1501605 | TRANSPORTATION ENGINEERING-I | 20 | 48 | 68 | P | 3 | C+ |
| 1501606 | REMOTE SENSING & GIS | 22 | 34 | 56 | P | 3 | C- |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 28 | 39 | 67 | P | 3 | C+ |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 42 | 44 | 86 | P | 2 | A- |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 46 | 47 | 93 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 6.75 SGPA : 7.07 **TOTAL** | 229 | 326 | 555 | P | 22 | |
| 159Y1A01E2 | SOMA PRAKASH REDDY | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 18 | 34 | 52 | P | 3 | D+ |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 26 | 42 | 68 | P | 3 | C+ |
| 1501604 | WATER RESOURCES ENGINEERING-I | 15 | 26 | 41 | P | 3 | D- |
| 1501605 | TRANSPORTATION ENGINEERING-I | 12 | 31 | 43 | P | 3 | D- |
| 1501606 | REMOTE SENSING & GIS | 20 | 45 | 65 | P | 3 | C+ |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 27 | 25 | 52 | P | 3 | D+ |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 44 | 41 | 85 | P | 2 | A- |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 46 | 38 | 84 | P | 2 | B+ |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 5.52 SGPA : 6.23 **TOTAL** | 208 | 282 | 490 | P | 22 | |

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Note: Any discrepancy in the result noted above must be brought to the notice of CE, within two weeks from the above date

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EXAMINATION BRANCH

B.Tech. Sixth Semester(R15) Regular Examination, April 2018 Results

| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|-------------------|---|-------|-------|-------|--------|---------|-------|
| 159Y1A01E3 | SREERAMULA AJITH KUMAR | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 21 | 11 | 32 | F | 0 | F |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 18 | 25 | 43 | P | 3 | D- |
| 1501604 | WATER RESOURCES ENGINEERING-I | 16 | 26 | 42 | P | 3 | D- |
| 1501605 | TRANSPORTATION ENGINEERING-I | 8 | 32 | 40 | P | 3 | D- |
| 1501606 | REMOTE SENSING & GIS | 16 | 25 | 41 | P | 3 | D- |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 20 | 25 | 45 | P | 3 | D |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 36 | 27 | 63 | P | 2 | C |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 46 | 35 | 81 | P | 2 | B+ |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 3.63 SGPA : 4.50 **TOTAL** | 181 | 206 | 387 | F | 19 | |
| 159Y1A01E4 | SYEDA MISBAH SYED AMEER BASHA | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 30 | 55 | 85 | P | 3 | A- |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 30 | 46 | 76 | P | 3 | B |
| 1501604 | WATER RESOURCES ENGINEERING-I | 30 | 54 | 84 | P | 3 | B+ |
| 1501605 | TRANSPORTATION ENGINEERING-I | 29 | 59 | 88 | P | 3 | A- |
| 1501606 | REMOTE SENSING & GIS | 29 | 62 | 91 | P | 3 | A |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 30 | 42 | 72 | P | 3 | B- |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 48 | 49 | 97 | P | 2 | A+ |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 49 | 48 | 97 | P | 2 | A+ |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 8.90 SGPA : 8.84 **TOTAL** | 275 | 415 | 690 | P | 22 | |

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EXAMINATION BRANCH

B.Tech. Sixth Semester(R15) Regular Examination, April 2018 Results

| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|-------------------|---|-------|-------|-------|--------|---------|-------|
| 159Y1A01E5 | T S MOHAMMED GOUSE | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 22 | 30 | 52 | P | 3 | D+ |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 21 | 27 | 48 | P | 3 | D |
| 1501604 | WATER RESOURCES ENGINEERING-I | 14 | 50 | 64 | P | 3 | C |
| 1501605 | TRANSPORTATION ENGINEERING-I | 13 | 48 | 61 | P | 3 | C |
| 1501606 | REMOTE SENSING & GIS | 22 | 49 | 71 | P | 3 | B- |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 16 | 32 | 48 | P | 3 | D |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 46 | 35 | 81 | P | 2 | B+ |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 47 | 40 | 87 | P | 2 | A- |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 5.97 SGPA : 6.50 **TOTAL** | 201 | 311 | 512 | P | 22 | |
| 159Y1A01E6 | T S SIRAJ | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 19 | 33 | 52 | P | 3 | D+ |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 25 | 30 | 55 | P | 3 | C- |
| 1501604 | WATER RESOURCES ENGINEERING-I | 17 | 37 | 54 | P | 3 | D+ |
| 1501605 | TRANSPORTATION ENGINEERING-I | 19 | 38 | 57 | P | 3 | C- |
| 1501606 | REMOTE SENSING & GIS | 23 | 43 | 66 | P | 3 | C+ |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 22 | 34 | 56 | P | 3 | C- |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 46 | 37 | 83 | P | 2 | B+ |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 46 | 41 | 87 | P | 2 | A- |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 5.68 SGPA : 6.50 **TOTAL** | 217 | 293 | 510 | P | 22 | |

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B.Tech. Sixth Semester(R15) Regular Examination, April 2018 Results

| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|-------------------|---|-------|-------|-------|--------|---------|-------|
| 159Y1A01E7 | TAGILE CHAKRA VARTHY | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 21 | 25 | 46 | P | 3 | D |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 23 | 29 | 52 | P | 3 | D+ |
| 1501604 | WATER RESOURCES ENGINEERING-I | 15 | 43 | 58 | P | 3 | C- |
| 1501605 | TRANSPORTATION ENGINEERING-I | 17 | 44 | 61 | P | 3 | C |
| 1501606 | REMOTE SENSING & GIS | 16 | 45 | 61 | P | 3 | C |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 28 | 25 | 53 | P | 3 | D+ |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 44 | 41 | 85 | P | 2 | A- |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 44 | 38 | 82 | P | 2 | B+ |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 4.82 SGPA : 6.36 **TOTAL** | 208 | 290 | 498 | P | 22 | |
| 159Y1A01E8 | TAMMINENI SREE DEVI | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 25 | 53 | 78 | P | 3 | B |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 29 | 50 | 79 | P | 3 | B |
| 1501604 | WATER RESOURCES ENGINEERING-I | 21 | 39 | 60 | P | 3 | C |
| 1501605 | TRANSPORTATION ENGINEERING-I | 21 | 51 | 72 | P | 3 | B- |
| 1501606 | REMOTE SENSING & GIS | 25 | 52 | 77 | P | 3 | B |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 29 | 36 | 65 | P | 3 | C+ |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 46 | 45 | 91 | P | 2 | A |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 47 | 42 | 89 | P | 2 | A- |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 6.97 SGPA : 7.82 **TOTAL** | 243 | 368 | 611 | P | 22 | |

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B.Tech. Sixth Semester(R15) Regular Examination, April 2018 Results

| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|-------------------|---|---------------------------|-------|-------|--------|---------|-------|
| 159Y1A01E9 | | THAPPETA RAJ KUMAR | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 26 | 62 | 88 | P | 3 | A- |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 29 | 36 | 65 | P | 3 | C+ |
| 1501604 | WATER RESOURCES ENGINEERING-I | 27 | 38 | 65 | P | 3 | C+ |
| 1501605 | TRANSPORTATION ENGINEERING-I | 20 | 34 | 54 | P | 3 | D+ |
| 1501606 | REMOTE SENSING & GIS | 23 | 39 | 62 | P | 3 | C |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 24 | 12 | 36 | F | 0 | F |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 44 | 42 | 86 | P | 2 | A- |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 48 | 44 | 92 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 6.47 SGPA : 6.45 **TOTAL** | 241 | 307 | 548 | F | 19 | |
| 159Y1A01F0 | | THUNGUNTA JAYANTH | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 24 | 41 | 65 | P | 3 | C+ |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 28 | 36 | 64 | P | 3 | C |
| 1501604 | WATER RESOURCES ENGINEERING-I | 23 | 32 | 55 | P | 3 | C- |
| 1501605 | TRANSPORTATION ENGINEERING-I | 22 | 40 | 62 | P | 3 | C |
| 1501606 | REMOTE SENSING & GIS | 24 | 29 | 53 | P | 3 | D+ |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 28 | 25 | 53 | P | 3 | D+ |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 46 | 45 | 91 | P | 2 | A |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 49 | 47 | 96 | P | 2 | A+ |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 7.49 SGPA : 6.82 **TOTAL** | 244 | 295 | 539 | P | 22 | |

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B.Tech. Sixth Semester(R15) Regular Examination, April 2018 Results

| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|-------------------|---|-------|-------|-------|--------|---------|-------|
| 159Y1A01F1 | TYDALA SATISH | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 20 | 42 | 62 | P | 3 | C |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 23 | 31 | 54 | P | 3 | D+ |
| 1501604 | WATER RESOURCES ENGINEERING-I | 20 | 48 | 68 | P | 3 | C+ |
| 1501605 | TRANSPORTATION ENGINEERING-I | 13 | 36 | 49 | P | 3 | D |
| 1501606 | REMOTE SENSING & GIS | 23 | 46 | 69 | P | 3 | C+ |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 25 | 31 | 56 | P | 3 | C- |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 42 | 39 | 81 | P | 2 | B+ |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 49 | 39 | 88 | P | 2 | A- |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 6.37 SGPA : 6.64 **TOTAL** | 215 | 312 | 527 | P | 22 | |
| 159Y1A01F2 | UPPU HARISITA | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 18 | 25 | 43 | P | 3 | D- |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 17 | 26 | 43 | P | 3 | D- |
| 1501604 | WATER RESOURCES ENGINEERING-I | 5 | 35 | 40 | P | 3 | D- |
| 1501605 | TRANSPORTATION ENGINEERING-I | 6 | 15 | 21 | F | 0 | F |
| 1501606 | REMOTE SENSING & GIS | 14 | 16 | 30 | F | 0 | F |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 26 | 25 | 51 | P | 3 | D+ |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 40 | 35 | 75 | P | 2 | B |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 48 | 39 | 87 | P | 2 | A- |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 5.12 SGPA : 4.14 **TOTAL** | 174 | 216 | 390 | F | 16 | |

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B.Tech. Sixth Semester(R15) Regular Examination, April 2018 Results

| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|-------------------|---|-------|-------|-------|--------|---------|-------|
| 159Y1A01F3 | VALLAMKONDU SAI CHARAN | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 29 | 67 | 96 | P | 3 | A+ |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 29 | 60 | 89 | P | 3 | A- |
| 1501604 | WATER RESOURCES ENGINEERING-I | 25 | 56 | 81 | P | 3 | B+ |
| 1501605 | TRANSPORTATION ENGINEERING-I | 21 | 50 | 71 | P | 3 | B- |
| 1501606 | REMOTE SENSING & GIS | 24 | 58 | 82 | P | 3 | B+ |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 26 | 50 | 76 | P | 3 | B |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 40 | 48 | 88 | P | 2 | A- |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 48 | 46 | 94 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 8.38 SGPA : 8.70 **TOTAL** | 242 | 435 | 677 | P | 22 | |
| 159Y1A01F4 | VANGIMALLA RENUKA DEVI | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 21 | 15 | 36 | F | 0 | F |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 23 | 49 | 72 | P | 3 | B- |
| 1501604 | WATER RESOURCES ENGINEERING-I | 10 | 30 | 40 | P | 3 | D- |
| 1501605 | TRANSPORTATION ENGINEERING-I | 12 | 33 | 45 | P | 3 | D |
| 1501606 | REMOTE SENSING & GIS | 23 | 45 | 68 | P | 3 | C+ |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 28 | 34 | 62 | P | 3 | C |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 44 | 43 | 87 | P | 2 | A- |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 44 | 42 | 86 | P | 2 | A- |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 4.97 SGPA : 5.80 **TOTAL** | 205 | 291 | 496 | F | 19 | |

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| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|-------------------|---|-------|-------|-------|--------|---------|-------|
| 159Y1A01F5 | VEMIREDDY SIVA PRASADREDDY | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 28 | 54 | 82 | P | 3 | B+ |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 29 | 41 | 70 | P | 3 | B- |
| 1501604 | WATER RESOURCES ENGINEERING-I | 25 | 50 | 75 | P | 3 | B |
| 1501605 | TRANSPORTATION ENGINEERING-I | 23 | 48 | 71 | P | 3 | B- |
| 1501606 | REMOTE SENSING & GIS | 24 | 42 | 66 | P | 3 | C+ |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 29 | 54 | 83 | P | 3 | B+ |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 46 | 46 | 92 | P | 2 | A |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 46 | 46 | 92 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 8.02 SGPA : 8.14 **TOTAL** | 250 | 381 | 631 | P | 22 | |
| 159Y1A01F6 | VENNAPUSA JAGADEESWAR REDDY | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 18 | 39 | 57 | P | 3 | C- |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 28 | 45 | 73 | P | 3 | B- |
| 1501604 | WATER RESOURCES ENGINEERING-I | 21 | 44 | 65 | P | 3 | C+ |
| 1501605 | TRANSPORTATION ENGINEERING-I | 17 | 44 | 61 | P | 3 | C |
| 1501606 | REMOTE SENSING & GIS | 18 | 25 | 43 | P | 3 | D- |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 28 | 42 | 70 | P | 3 | B- |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 44 | 43 | 87 | P | 2 | A- |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 47 | 41 | 88 | P | 2 | A- |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 6.59 SGPA : 6.95 **TOTAL** | 221 | 323 | 544 | P | 22 | |

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| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|--|---|-------|-------|-------|--------|---------|-------|
| 159Y1A01F7 VENNAPUSA SREE LEKHA | | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 24 | 49 | 73 | P | 3 | B- |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 29 | 46 | 75 | P | 3 | B |
| 1501604 | WATER RESOURCES ENGINEERING-I | 23 | 55 | 78 | P | 3 | B |
| 1501605 | TRANSPORTATION ENGINEERING-I | 20 | 52 | 72 | P | 3 | B- |
| 1501606 | REMOTE SENSING & GIS | 25 | 50 | 75 | P | 3 | B |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 29 | 44 | 73 | P | 3 | B- |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 46 | 43 | 89 | P | 2 | A- |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 48 | 45 | 93 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 7.68 SGPA : 8.02 **TOTAL** | 244 | 384 | 628 | P | 22 | |
| 159Y1A01F8 YARRAGUNDLA RAMALINGA REDDY | | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 23 | 44 | 67 | P | 3 | C+ |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 29 | 45 | 74 | P | 3 | B- |
| 1501604 | WATER RESOURCES ENGINEERING-I | 18 | 52 | 70 | P | 3 | B- |
| 1501605 | TRANSPORTATION ENGINEERING-I | 20 | 46 | 66 | P | 3 | C+ |
| 1501606 | REMOTE SENSING & GIS | 23 | 49 | 72 | P | 3 | B- |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 29 | 39 | 68 | P | 3 | C+ |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 44 | 42 | 86 | P | 2 | A- |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 49 | 43 | 92 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 7.64 SGPA : 7.61 **TOTAL** | 235 | 360 | 595 | P | 22 | |

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B.Tech. Sixth Semester(R15) Regular Examination, April 2018 Results

| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|-------------------|---|-------|-------|-------|--------|---------|-------|
| 159Y1A01F9 | YATHAM SRINATH REDDY | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 26 | 66 | 92 | P | 3 | A |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 29 | 50 | 79 | P | 3 | B |
| 1501604 | WATER RESOURCES ENGINEERING-I | 24 | 52 | 76 | P | 3 | B |
| 1501605 | TRANSPORTATION ENGINEERING-I | 17 | 46 | 63 | P | 3 | C |
| 1501606 | REMOTE SENSING & GIS | 25 | 53 | 78 | P | 3 | B |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 29 | 38 | 67 | P | 3 | C+ |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 44 | 44 | 88 | P | 2 | A- |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 49 | 43 | 92 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 7.94 SGPA : 8.09 **TOTAL** | 243 | 392 | 635 | P | 22 | |
| 159Y1A01G0 | YEDDULA ASHOK REDDY | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 20 | 35 | 55 | P | 3 | C- |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 28 | 32 | 60 | P | 3 | C |
| 1501604 | WATER RESOURCES ENGINEERING-I | 16 | 37 | 53 | P | 3 | D+ |
| 1501605 | TRANSPORTATION ENGINEERING-I | 16 | 37 | 53 | P | 3 | D+ |
| 1501606 | REMOTE SENSING & GIS | 24 | 42 | 66 | P | 3 | C+ |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 27 | 34 | 61 | P | 3 | C |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 46 | 44 | 90 | P | 2 | A |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 47 | 45 | 92 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 6.97 SGPA : 6.77 **TOTAL** | 224 | 306 | 530 | P | 22 | |

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B.Tech. Sixth Semester(R15) Regular Examination, April 2018 Results

| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|-------------------|---|-------|-------|-------|--------|---------|-------|
| 159Y1A01G1 | YERUVA KOUMUDHI REDDY | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 29 | 65 | 94 | P | 3 | A |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 29 | 48 | 77 | P | 3 | B |
| 1501604 | WATER RESOURCES ENGINEERING-I | 21 | 50 | 71 | P | 3 | B- |
| 1501605 | TRANSPORTATION ENGINEERING-I | 19 | 57 | 76 | P | 3 | B |
| 1501606 | REMOTE SENSING & GIS | 24 | 57 | 81 | P | 3 | B+ |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 30 | 46 | 76 | P | 3 | B |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 48 | 44 | 92 | P | 2 | A |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 48 | 46 | 94 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 7.71 SGPA : 8.48 **TOTAL** | 248 | 413 | 661 | P | 22 | |
| 159Y1A01G2 | YETURU VENKATA RAGHAVA | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 21 | 48 | 69 | P | 3 | C+ |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 28 | 36 | 64 | P | 3 | C |
| 1501604 | WATER RESOURCES ENGINEERING-I | 16 | 33 | 49 | P | 3 | D |
| 1501605 | TRANSPORTATION ENGINEERING-I | 17 | 34 | 51 | P | 3 | D+ |
| 1501606 | REMOTE SENSING & GIS | 24 | 39 | 63 | P | 3 | C |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 27 | 31 | 58 | P | 3 | C- |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 46 | 43 | 89 | P | 2 | A- |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 47 | 41 | 88 | P | 2 | A- |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 6.57 SGPA : 6.61 **TOTAL** | 226 | 305 | 531 | P | 22 | |

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B.Tech. Sixth Semester(R15) Regular Examination, April 2018 Results

| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|-------------------|---|-------|-------|-------|--------|---------|-------|
| 169Y5A0101 | AMBU SREEMANTHA REDDY | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 23 | 38 | 61 | P | 3 | C |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 29 | 31 | 60 | P | 3 | C |
| 1501604 | WATER RESOURCES ENGINEERING-I | 16 | 50 | 66 | P | 3 | C+ |
| 1501605 | TRANSPORTATION ENGINEERING-I | 18 | 51 | 69 | P | 3 | C+ |
| 1501606 | REMOTE SENSING & GIS | 26 | 43 | 69 | P | 3 | C+ |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 28 | 42 | 70 | P | 3 | B- |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 44 | 43 | 87 | P | 2 | A- |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 48 | 46 | 94 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 7.35 SGPA : 7.34 **TOTAL** | 232 | 344 | 576 | P | 22 | |
| 169Y5A0102 | ANIMALA SUDHAKAR | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 30 | 70 | 100 | P | 3 | A+ |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 29 | 50 | 79 | P | 3 | B |
| 1501604 | WATER RESOURCES ENGINEERING-I | 28 | 48 | 76 | P | 3 | B |
| 1501605 | TRANSPORTATION ENGINEERING-I | 22 | 57 | 79 | P | 3 | B |
| 1501606 | REMOTE SENSING & GIS | 26 | 40 | 66 | P | 3 | C+ |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 28 | 33 | 61 | P | 3 | C |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 46 | 42 | 88 | P | 2 | A- |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 46 | 44 | 90 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 7.84 SGPA : 8.16 **TOTAL** | 255 | 384 | 639 | P | 22 | |

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B.Tech. Sixth Semester(R15) Regular Examination, April 2018 Results

| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|-------------------|---|-------|-------|-------|--------|---------|-------|
| 169Y5A0103 | AVULA TIRAMALA PRASAD | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 19 | 25 | 44 | P | 3 | D- |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 28 | 29 | 57 | P | 3 | C- |
| 1501604 | WATER RESOURCES ENGINEERING-I | 16 | 41 | 57 | P | 3 | C- |
| 1501605 | TRANSPORTATION ENGINEERING-I | 14 | 41 | 55 | P | 3 | C- |
| 1501606 | REMOTE SENSING & GIS | 25 | 34 | 59 | P | 3 | C- |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 23 | 28 | 51 | P | 3 | D+ |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 44 | 40 | 84 | P | 2 | B+ |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 47 | 38 | 85 | P | 2 | A- |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 6.63 SGPA : 6.23 **TOTAL** | 216 | 276 | 492 | P | 22 | |
| 169Y5A0104 | BADMI KALYAN PAVAN | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 30 | 61 | 91 | P | 3 | A |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 29 | 58 | 87 | P | 3 | A- |
| 1501604 | WATER RESOURCES ENGINEERING-I | 29 | 50 | 79 | P | 3 | B |
| 1501605 | TRANSPORTATION ENGINEERING-I | 21 | 58 | 79 | P | 3 | B |
| 1501606 | REMOTE SENSING & GIS | 24 | 42 | 66 | P | 3 | C+ |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 28 | 58 | 86 | P | 3 | A- |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 46 | 45 | 91 | P | 2 | A |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 48 | 41 | 89 | P | 2 | A- |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 8.06 SGPA : 8.57 **TOTAL** | 255 | 413 | 668 | P | 22 | |

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| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|-------------------|---|-------|-------|-------|--------|---------|-------|
| 169Y5A0105 | BEEDAGANI SARANKUMAR | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 20 | 37 | 57 | P | 3 | C- |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 28 | 45 | 73 | P | 3 | B- |
| 1501604 | WATER RESOURCES ENGINEERING-I | 21 | 43 | 64 | P | 3 | C |
| 1501605 | TRANSPORTATION ENGINEERING-I | 16 | 35 | 51 | P | 3 | D+ |
| 1501606 | REMOTE SENSING & GIS | 24 | 44 | 68 | P | 3 | C+ |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 27 | 30 | 57 | P | 3 | C- |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 42 | 44 | 86 | P | 2 | A- |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 49 | 42 | 91 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 6.74 SGPA : 6.93 **TOTAL** | 227 | 320 | 547 | P | 22 | |
| 169Y5A0106 | BHUNASANE CHARAN KUMAR REDDY | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 23 | 39 | 62 | P | 3 | C |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 28 | 40 | 68 | P | 3 | C+ |
| 1501604 | WATER RESOURCES ENGINEERING-I | 18 | 50 | 68 | P | 3 | C+ |
| 1501605 | TRANSPORTATION ENGINEERING-I | 15 | 47 | 62 | P | 3 | C |
| 1501606 | REMOTE SENSING & GIS | 22 | 31 | 53 | P | 3 | D+ |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 23 | 34 | 57 | P | 3 | C- |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 42 | 41 | 83 | P | 2 | B+ |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 44 | 40 | 84 | P | 2 | B+ |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 6.60 SGPA : 6.80 **TOTAL** | 215 | 322 | 537 | P | 22 | |

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B.Tech. Sixth Semester(R15) Regular Examination, April 2018 Results

| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|---|---|-------|-------|-------|--------|---------|-------|
| 169Y5A0107 BOMMISSETTY SREENIVASULU | | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 19 | 48 | 67 | P | 3 | C+ |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 29 | 35 | 64 | P | 3 | C |
| 1501604 | WATER RESOURCES ENGINEERING-I | 24 | 47 | 71 | P | 3 | B- |
| 1501605 | TRANSPORTATION ENGINEERING-I | 15 | 44 | 59 | P | 3 | C- |
| 1501606 | REMOTE SENSING & GIS | 22 | 38 | 60 | P | 3 | C |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 20 | 25 | 45 | P | 3 | D |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 44 | 43 | 87 | P | 2 | A- |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 48 | 45 | 93 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 6.34 SGPA : 6.93 **TOTAL** | 221 | 325 | 546 | P | 22 | |
| 169Y5A0108 BOREDDY SIVA SANAKAR REDDY | | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 28 | 58 | 86 | P | 3 | A- |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 28 | 49 | 77 | P | 3 | B |
| 1501604 | WATER RESOURCES ENGINEERING-I | 20 | 40 | 60 | P | 3 | C |
| 1501605 | TRANSPORTATION ENGINEERING-I | 23 | 32 | 55 | P | 3 | C- |
| 1501606 | REMOTE SENSING & GIS | 18 | 27 | 45 | P | 3 | D |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 27 | 40 | 67 | P | 3 | C+ |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 46 | 47 | 93 | P | 2 | A |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 48 | 47 | 95 | P | 2 | A+ |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 6.99 SGPA : 7.43 **TOTAL** | 238 | 340 | 578 | P | 22 | |

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B.Tech. Sixth Semester(R15) Regular Examination, April 2018 Results

| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|-------------------|---|-------|-------|-------|--------|---------|-------|
| 169Y5A0109 | CHANDRAGIRI SREENIVAS KUMAR | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 29 | 59 | 88 | P | 3 | A- |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 26 | 48 | 74 | P | 3 | B- |
| 1501604 | WATER RESOURCES ENGINEERING-I | 23 | 52 | 75 | P | 3 | B |
| 1501605 | TRANSPORTATION ENGINEERING-I | 27 | 52 | 79 | P | 3 | B |
| 1501606 | REMOTE SENSING & GIS | 24 | 46 | 70 | P | 3 | B- |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 28 | 45 | 73 | P | 3 | B- |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 44 | 46 | 90 | P | 2 | A |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 46 | 47 | 93 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 7.81 SGPA : 8.20 **TOTAL** | 247 | 395 | 642 | P | 22 | |
| 169Y5A0110 | CHENCHUREDDY JAYALAKSHMI | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 30 | 63 | 93 | P | 3 | A |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 24 | 46 | 70 | P | 3 | B- |
| 1501604 | WATER RESOURCES ENGINEERING-I | 23 | 43 | 66 | P | 3 | C+ |
| 1501605 | TRANSPORTATION ENGINEERING-I | 21 | 41 | 62 | P | 3 | C |
| 1501606 | REMOTE SENSING & GIS | 23 | 38 | 61 | P | 3 | C |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 28 | 60 | 88 | P | 3 | A- |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 46 | 45 | 91 | P | 2 | A |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 45 | 46 | 91 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 7.73 SGPA : 8.00 **TOTAL** | 240 | 382 | 622 | P | 22 | |

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B.Tech. Sixth Semester(R15) Regular Examination, April 2018 Results

| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|-------------------|---|-------|-------|-------|--------|---------|-------|
| 169Y5A0111 | CHINTAKUNTA SHAIK MANSOOR | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 24 | 35 | 59 | P | 3 | C- |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 24 | 36 | 60 | P | 3 | C |
| 1501604 | WATER RESOURCES ENGINEERING-I | 17 | 45 | 62 | P | 3 | C |
| 1501605 | TRANSPORTATION ENGINEERING-I | 14 | 34 | 48 | P | 3 | D |
| 1501606 | REMOTE SENSING & GIS | 21 | 37 | 58 | P | 3 | C- |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 22 | 44 | 66 | P | 3 | C+ |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 42 | 43 | 85 | P | 2 | A- |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 44 | 44 | 88 | P | 2 | A- |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 5.95 SGPA : 6.68 **TOTAL** | 208 | 318 | 526 | P | 22 | |
| 169Y5A0113 | DANAVULA PADU VENKATA SUBBAIAH | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 30 | 53 | 83 | P | 3 | B+ |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 27 | 38 | 65 | P | 3 | C+ |
| 1501604 | WATER RESOURCES ENGINEERING-I | 20 | 50 | 70 | P | 3 | B- |
| 1501605 | TRANSPORTATION ENGINEERING-I | 25 | 45 | 70 | P | 3 | B- |
| 1501606 | REMOTE SENSING & GIS | 24 | 33 | 57 | P | 3 | C- |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 28 | 31 | 59 | P | 3 | C- |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 44 | 45 | 89 | P | 2 | A- |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 46 | 45 | 91 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 7.13 SGPA : 7.48 **TOTAL** | 244 | 340 | 584 | P | 22 | |

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B.Tech. Sixth Semester(R15) Regular Examination, April 2018 Results

| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|-------------------|---|-------|-------|-------|--------|---------|-------|
| 169Y5A0114 | GAAJULAPALLE PAVAN KUMAR REDDY | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 24 | 57 | 81 | P | 3 | B+ |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 28 | 38 | 66 | P | 3 | C+ |
| 1501604 | WATER RESOURCES ENGINEERING-I | 25 | 50 | 75 | P | 3 | B |
| 1501605 | TRANSPORTATION ENGINEERING-I | 28 | 54 | 82 | P | 3 | B+ |
| 1501606 | REMOTE SENSING & GIS | 26 | 45 | 71 | P | 3 | B- |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 28 | 32 | 60 | P | 3 | C |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 46 | 46 | 92 | P | 2 | A |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 48 | 46 | 94 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 7.68 SGPA : 8.00 **TOTAL** | 253 | 368 | 621 | P | 22 | |
| 169Y5A0115 | GADDAM SAI PRIYANKA | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 30 | 64 | 94 | P | 3 | A |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 27 | 46 | 73 | P | 3 | B- |
| 1501604 | WATER RESOURCES ENGINEERING-I | 28 | 57 | 85 | P | 3 | A- |
| 1501605 | TRANSPORTATION ENGINEERING-I | 29 | 57 | 86 | P | 3 | A- |
| 1501606 | REMOTE SENSING & GIS | 25 | 50 | 75 | P | 3 | B |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 29 | 50 | 79 | P | 3 | B |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 50 | 47 | 97 | P | 2 | A+ |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 48 | 46 | 94 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 8.24 SGPA : 8.73 **TOTAL** | 266 | 417 | 683 | P | 22 | |

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| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|-------------------|---|-------|-------|-------|--------|---------|-------|
| 169Y5A0116 | GODISE SREENIVASULU | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 30 | 69 | 99 | P | 3 | A+ |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 27 | 48 | 75 | P | 3 | B |
| 1501604 | WATER RESOURCES ENGINEERING-I | 27 | 55 | 82 | P | 3 | B+ |
| 1501605 | TRANSPORTATION ENGINEERING-I | 29 | 57 | 86 | P | 3 | A- |
| 1501606 | REMOTE SENSING & GIS | 26 | 49 | 75 | P | 3 | B |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 28 | 53 | 81 | P | 3 | B+ |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 48 | 46 | 94 | P | 2 | A |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 46 | 47 | 93 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 8.39 SGPA : 8.82 **TOTAL** | 261 | 424 | 685 | P | 22 | |
| 169Y5A0117 | GONTIMUKKALA RUSHIKESAVA | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 29 | 66 | 95 | P | 3 | A+ |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 26 | 50 | 76 | P | 3 | B |
| 1501604 | WATER RESOURCES ENGINEERING-I | 28 | 54 | 82 | P | 3 | B+ |
| 1501605 | TRANSPORTATION ENGINEERING-I | 26 | 51 | 77 | P | 3 | B |
| 1501606 | REMOTE SENSING & GIS | 26 | 53 | 79 | P | 3 | B |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 28 | 40 | 68 | P | 3 | C+ |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 50 | 47 | 97 | P | 2 | A+ |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 46 | 45 | 91 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 8.44 SGPA : 8.52 **TOTAL** | 259 | 406 | 665 | P | 22 | |

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Note: Any discrepancy in the result noted above must be brought to the notice of CE, within two weeks from the above date

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EXAMINATION BRANCH

B.Tech. Sixth Semester(R15) Regular Examination, April 2018 Results

| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|-------------------|---|-------|-------|-------|--------|---------|-------|
| 169Y5A0118 | H ANANAD | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 27 | 56 | 83 | P | 3 | B+ |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 26 | 42 | 68 | P | 3 | C+ |
| 1501604 | WATER RESOURCES ENGINEERING-I | 22 | 43 | 65 | P | 3 | C+ |
| 1501605 | TRANSPORTATION ENGINEERING-I | 26 | 47 | 73 | P | 3 | B- |
| 1501606 | REMOTE SENSING & GIS | 20 | 46 | 66 | P | 3 | C+ |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 26 | 29 | 55 | P | 3 | C- |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 42 | 37 | 79 | P | 2 | B |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 48 | 47 | 95 | P | 2 | A+ |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 6.85 SGPA : 7.50 **TOTAL** | 237 | 347 | 584 | P | 22 | |
| 169Y5A0119 | INDLA SAI VENKATESH | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 28 | 46 | 74 | P | 3 | B- |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 21 | 40 | 61 | P | 3 | C |
| 1501604 | WATER RESOURCES ENGINEERING-I | 25 | 43 | 68 | P | 3 | C+ |
| 1501605 | TRANSPORTATION ENGINEERING-I | 28 | 46 | 74 | P | 3 | B- |
| 1501606 | REMOTE SENSING & GIS | 25 | 43 | 68 | P | 3 | C+ |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 28 | 34 | 62 | P | 3 | C |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 46 | 44 | 90 | P | 2 | A |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 44 | 46 | 90 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 7.45 SGPA : 7.45 **TOTAL** | 245 | 342 | 587 | P | 22 | |

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Note: Any discrepancy in the result noted above must be brought to the notice of CE, within two weeks from the above date

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EXAMINATION BRANCH

B.Tech. Sixth Semester(R15) Regular Examination, April 2018 Results

| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|-------------------|---|-------|-------|-------|--------|---------|-------|
| 169Y5A0120 | JONNA MAHESH | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 26 | 56 | 82 | P | 3 | B+ |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 24 | 59 | 83 | P | 3 | B+ |
| 1501604 | WATER RESOURCES ENGINEERING-I | 24 | 44 | 68 | P | 3 | C+ |
| 1501605 | TRANSPORTATION ENGINEERING-I | 25 | 50 | 75 | P | 3 | B |
| 1501606 | REMOTE SENSING & GIS | 24 | 45 | 69 | P | 3 | C+ |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 28 | 44 | 72 | P | 3 | B- |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 44 | 44 | 88 | P | 2 | A- |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 45 | 46 | 91 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 7.49 SGPA : 8.02 **TOTAL** | 240 | 388 | 628 | P | 22 | |
| 169Y5A0121 | KADAPA SATISH KUMAR REDDY | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 21 | 37 | 58 | P | 3 | C- |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 25 | 46 | 71 | P | 3 | B- |
| 1501604 | WATER RESOURCES ENGINEERING-I | 24 | 45 | 69 | P | 3 | C+ |
| 1501605 | TRANSPORTATION ENGINEERING-I | 23 | 53 | 76 | P | 3 | B |
| 1501606 | REMOTE SENSING & GIS | 22 | 42 | 64 | P | 3 | C |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 26 | 34 | 60 | P | 3 | C |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 44 | 45 | 89 | P | 2 | A- |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 45 | 46 | 91 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 6.67 SGPA : 7.34 **TOTAL** | 230 | 348 | 578 | P | 22 | |

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Note: Any discrepancy in the result noted above must be brought to the notice of CE, within two weeks from the above date

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EXAMINATION BRANCH

B.Tech. Sixth Semester(R15) Regular Examination, April 2018 Results

| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|-------------------|---|-------|-------|-------|--------|---------|-------|
| 169Y5A0122 | KALLURU SRINIVAS | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 28 | 53 | 81 | P | 3 | B+ |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 25 | 42 | 67 | P | 3 | C+ |
| 1501604 | WATER RESOURCES ENGINEERING-I | 29 | 49 | 78 | P | 3 | B |
| 1501605 | TRANSPORTATION ENGINEERING-I | 26 | 52 | 78 | P | 3 | B |
| 1501606 | REMOTE SENSING & GIS | 26 | 42 | 68 | P | 3 | C+ |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 29 | 32 | 61 | P | 3 | C |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 48 | 46 | 94 | P | 2 | A |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 45 | 46 | 91 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 7.80 SGPA : 7.86 **TOTAL** | 256 | 362 | 618 | P | 22 | |
| 169Y5A0123 | KANDUKURU UDAY KUMAR | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 17 | 37 | 54 | P | 3 | D+ |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 8 | 17 | 25 | F | 0 | F |
| 1501604 | WATER RESOURCES ENGINEERING-I | 16 | 30 | 46 | P | 3 | D |
| 1501605 | TRANSPORTATION ENGINEERING-I | 15 | 26 | 41 | P | 3 | D- |
| 1501606 | REMOTE SENSING & GIS | 16 | 30 | 46 | P | 3 | D |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 26 | 25 | 51 | P | 3 | D+ |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 46 | 45 | 91 | P | 2 | A |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 45 | 45 | 90 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 5.10 SGPA : 5.20 **TOTAL** | 189 | 255 | 444 | F | 19 | |

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Note: Any discrepancy in the result noted above must be brought to the notice of CE, within two weeks from the above date

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EXAMINATION BRANCH

B.Tech. Sixth Semester(R15) Regular Examination, April 2018 Results

| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|-------------------|---|-------|-------|-------|--------|---------|-------|
| 169Y5A0124 | KOTHAKOTA SREEKANTH | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 30 | 69 | 99 | P | 3 | A+ |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 28 | 48 | 76 | P | 3 | B |
| 1501604 | WATER RESOURCES ENGINEERING-I | 27 | 56 | 83 | P | 3 | B+ |
| 1501605 | TRANSPORTATION ENGINEERING-I | 26 | 49 | 75 | P | 3 | B |
| 1501606 | REMOTE SENSING & GIS | 25 | 48 | 73 | P | 3 | B- |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 29 | 56 | 85 | P | 3 | A- |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 48 | 45 | 93 | P | 2 | A |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 48 | 45 | 93 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 8.44 SGPA : 8.68 **TOTAL** | 261 | 416 | 677 | P | 22 | |
| 169Y5A0125 | KOVVURU RAMKUMAR | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 29 | 46 | 75 | P | 3 | B |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 27 | 56 | 83 | P | 3 | B+ |
| 1501604 | WATER RESOURCES ENGINEERING-I | 26 | 51 | 77 | P | 3 | B |
| 1501605 | TRANSPORTATION ENGINEERING-I | 23 | 49 | 72 | P | 3 | B- |
| 1501606 | REMOTE SENSING & GIS | 27 | 59 | 86 | P | 3 | A- |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 28 | 58 | 86 | P | 3 | A- |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 46 | 44 | 90 | P | 2 | A |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 48 | 45 | 93 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 7.71 SGPA : 8.55 **TOTAL** | 254 | 408 | 662 | P | 22 | |

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Note: Any discrepancy in the result noted above must be brought to the notice of CE, within two weeks from the above date

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B.Tech. Sixth Semester(R15) Regular Examination, April 2018 Results

| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|-------------------|--|------------------------|-------|-------|--------|---------|-------|
| 169Y5A0126 | | KUPPAM SWETHA | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 25 | 40 | 65 | P | 3 | C+ |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 26 | 41 | 67 | P | 3 | C+ |
| 1501604 | WATER RESOURCES ENGINEERING-I | 26 | 54 | 80 | P | 3 | B+ |
| 1501605 | TRANSPORTATION ENGINEERING-I | 24 | 48 | 72 | P | 3 | B- |
| 1501606 | REMOTE SENSING & GIS | 25 | 41 | 66 | P | 3 | C+ |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 29 | 33 | 62 | P | 3 | C |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 46 | 43 | 89 | P | 2 | A- |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 47 | 46 | 93 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 6.90 SGPA : 7.61 **TOTAL** | 248 | 346 | 594 | P | 22 | |
| 169Y5A0127 | | KURAKU VENGAIAH | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 29 | 55 | 84 | P | 3 | B+ |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 27 | 53 | 80 | P | 3 | B+ |
| 1501604 | WATER RESOURCES ENGINEERING-I | 24 | 55 | 79 | P | 3 | B |
| 1501605 | TRANSPORTATION ENGINEERING-I | 26 | 52 | 78 | P | 3 | B |
| 1501606 | REMOTE SENSING & GIS | 26 | 52 | 78 | P | 3 | B |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 28 | 48 | 76 | P | 3 | B |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 46 | 45 | 91 | P | 2 | A |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 47 | 44 | 91 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 7.95 SGPA : 8.41 **TOTAL** | 253 | 404 | 657 | P | 22 | |

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Note: Any discrepancy in the result noted above must be brought to the notice of CE, within two weeks from the above date

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B.Tech. Sixth Semester(R15) Regular Examination, April 2018 Results

| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|-------------------|---|-------|-------|-------|--------|---------|-------|
| 169Y5A0128 | KURUVA BATA ANIL KUMAR | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 20 | 42 | 62 | P | 3 | C |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 25 | 25 | 50 | P | 3 | D+ |
| 1501604 | WATER RESOURCES ENGINEERING-I | 21 | 38 | 59 | P | 3 | C- |
| 1501605 | TRANSPORTATION ENGINEERING-I | 17 | 30 | 47 | P | 3 | D |
| 1501606 | REMOTE SENSING & GIS | 22 | 25 | 47 | P | 3 | D |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 26 | 26 | 52 | P | 3 | D+ |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 46 | 43 | 89 | P | 2 | A- |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 48 | 45 | 93 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 6.50 SGPA : 6.25 **TOTAL** | 225 | 274 | 499 | P | 22 | |
| 169Y5A0129 | KURUVA PARANDAMUDU | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 20 | 34 | 54 | P | 3 | D+ |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 17 | 39 | 56 | P | 3 | C- |
| 1501604 | WATER RESOURCES ENGINEERING-I | 26 | 46 | 72 | P | 3 | B- |
| 1501605 | TRANSPORTATION ENGINEERING-I | 20 | 43 | 63 | P | 3 | C |
| 1501606 | REMOTE SENSING & GIS | 23 | 26 | 49 | P | 3 | D |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 28 | 25 | 53 | P | 3 | D+ |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 46 | 43 | 89 | P | 2 | A- |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 46 | 46 | 92 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 6.59 SGPA : 6.59 **TOTAL** | 226 | 302 | 528 | P | 22 | |

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B.Tech. Sixth Semester(R15) Regular Examination, April 2018 Results

| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE | | |
|-------------------|---|------------------------------|-------------|-----------|--------|---------|-------|---|----|
| 169Y5A0130 | | KURUVA SUNKANNA | | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 23 | 46 | 69 | P | 3 | C+ | | |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 25 | 48 | 73 | P | 3 | B- | | |
| 1501604 | WATER RESOURCES ENGINEERING-I | 25 | 46 | 71 | P | 3 | B- | | |
| 1501605 | TRANSPORTATION ENGINEERING-I | 18 | 40 | 58 | P | 3 | C- | | |
| 1501606 | REMOTE SENSING & GIS | 21 | 47 | 68 | P | 3 | C+ | | |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 28 | 28 | 56 | P | 3 | C- | | |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 44 | 43 | 87 | P | 2 | A- | | |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 46 | 47 | 93 | P | 2 | A | | |
| | | ***** | ***** | ***** | ***** | ***** | ***** | | |
| | CGPA : 6.80 | | SGPA : 7.27 | **TOTAL** | 230 | 345 | 575 | P | 22 |
| 169Y5A0131 | | MADISETTI DINESHKUMAR | | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 21 | 56 | 77 | P | 3 | B | | |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 24 | 44 | 68 | P | 3 | C+ | | |
| 1501604 | WATER RESOURCES ENGINEERING-I | 23 | 40 | 63 | P | 3 | C | | |
| 1501605 | TRANSPORTATION ENGINEERING-I | 20 | 37 | 57 | P | 3 | C- | | |
| 1501606 | REMOTE SENSING & GIS | 25 | 50 | 75 | P | 3 | B | | |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 27 | 42 | 69 | P | 3 | C+ | | |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 44 | 42 | 86 | P | 2 | A- | | |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 47 | 46 | 93 | P | 2 | A | | |
| | | ***** | ***** | ***** | ***** | ***** | ***** | | |
| | CGPA : 6.84 | | SGPA : 7.48 | **TOTAL** | 231 | 357 | 588 | P | 22 |

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EXAMINATION BRANCH

B.Tech. Sixth Semester(R15) Regular Examination, April 2018 Results

| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|-------------------|---|-------|-------|-------|--------|---------|-------|
| 169Y5A0132 | METTAPALLI ERAGAM REDDY | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 22 | 51 | 73 | P | 3 | B- |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 25 | 37 | 62 | P | 3 | C |
| 1501604 | WATER RESOURCES ENGINEERING-I | 21 | 53 | 74 | P | 3 | B- |
| 1501605 | TRANSPORTATION ENGINEERING-I | 17 | 49 | 66 | P | 3 | C+ |
| 1501606 | REMOTE SENSING & GIS | 21 | 38 | 59 | P | 3 | C- |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 22 | 31 | 53 | P | 3 | D+ |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 42 | 40 | 82 | P | 2 | B+ |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 46 | 46 | 92 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 6.62 SGPA : 7.09 **TOTAL** | 216 | 345 | 561 | P | 22 | |
| 169Y5A0133 | METTUPALLI AGRAHARAM AKHIL KUMAR REDDY | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 22 | 30 | 52 | P | 3 | D+ |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 21 | 30 | 51 | P | 3 | D+ |
| 1501604 | WATER RESOURCES ENGINEERING-I | 23 | 48 | 71 | P | 3 | B- |
| 1501605 | TRANSPORTATION ENGINEERING-I | 22 | 43 | 65 | P | 3 | C+ |
| 1501606 | REMOTE SENSING & GIS | 19 | 16 | 35 | F | 0 | F |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 28 | 17 | 45 | F | 0 | F |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 46 | 42 | 88 | P | 2 | A- |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 46 | 47 | 93 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 6.00 SGPA : 5.16 **TOTAL** | 227 | 273 | 500 | F | 16 | |

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B.Tech. Sixth Semester(R15) Regular Examination, April 2018 Results

| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|-------------------|--|-------|-------|-------|--------|---------|-------|
| 169Y5A0134 | MULLA MAHABOOB BASHA | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 28 | 49 | 77 | P | 3 | B |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 25 | 46 | 71 | P | 3 | B- |
| 1501604 | WATER RESOURCES ENGINEERING-I | 25 | 55 | 80 | P | 3 | B+ |
| 1501605 | TRANSPORTATION ENGINEERING-I | 28 | 63 | 91 | P | 3 | A |
| 1501606 | REMOTE SENSING & GIS | 28 | 46 | 74 | P | 3 | B- |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 29 | 54 | 83 | P | 3 | B+ |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 48 | 42 | 90 | P | 2 | A |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 46 | 48 | 94 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 7.52 SGPA : 8.48 **TOTAL** | 257 | 403 | 660 | P | 22 | |
| 169Y5A0135 | MUNGAMURI GANGADHAR | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 29 | 54 | 83 | P | 3 | B+ |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 26 | 54 | 80 | P | 3 | B+ |
| 1501604 | WATER RESOURCES ENGINEERING-I | 26 | 57 | 83 | P | 3 | B+ |
| 1501605 | TRANSPORTATION ENGINEERING-I | 26 | 61 | 87 | P | 3 | A- |
| 1501606 | REMOTE SENSING & GIS | 27 | 50 | 77 | P | 3 | B |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 30 | 60 | 90 | P | 3 | A |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 48 | 47 | 95 | P | 2 | A+ |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 48 | 46 | 94 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 8.27 SGPA : 8.86 **TOTAL** | 260 | 429 | 689 | P | 22 | |

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B.Tech. Sixth Semester(R15) Regular Examination, April 2018 Results

| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|-------------------|---|-------|-------|-------|--------|---------|-------|
| 169Y5A0136 | NALLAMEKALA HARENDRA | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 28 | 59 | 87 | P | 3 | A- |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 25 | 50 | 75 | P | 3 | B |
| 1501604 | WATER RESOURCES ENGINEERING-I | 25 | 53 | 78 | P | 3 | B |
| 1501605 | TRANSPORTATION ENGINEERING-I | 26 | 56 | 82 | P | 3 | B+ |
| 1501606 | REMOTE SENSING & GIS | 26 | 43 | 69 | P | 3 | C+ |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 29 | 60 | 89 | P | 3 | A- |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 46 | 44 | 90 | P | 2 | A |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 48 | 46 | 94 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 7.88 SGPA : 8.48 **TOTAL** | 253 | 411 | 664 | P | 22 | |
| 169Y5A0137 | P J SIDDARTHA | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 26 | 41 | 67 | P | 3 | C+ |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 25 | 42 | 67 | P | 3 | C+ |
| 1501604 | WATER RESOURCES ENGINEERING-I | 25 | 46 | 71 | P | 3 | B- |
| 1501605 | TRANSPORTATION ENGINEERING-I | 25 | 46 | 71 | P | 3 | B- |
| 1501606 | REMOTE SENSING & GIS | 24 | 44 | 68 | P | 3 | C+ |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 28 | 26 | 54 | P | 3 | D+ |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 44 | 42 | 86 | P | 2 | A- |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 45 | 45 | 90 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 7.03 SGPA : 7.34 **TOTAL** | 242 | 332 | 574 | P | 22 | |

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Note: Any discrepancy in the result noted above must be brought to the notice of CE, within two weeks from the above date

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EXAMINATION BRANCH

B.Tech. Sixth Semester(R15) Regular Examination, April 2018 Results

| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|-------------------|---|-------|-------|-------|--------|---------|-------|
| 169Y5A0138 | PADMA VINATHI | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 22 | 41 | 63 | P | 3 | C |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 26 | 34 | 60 | P | 3 | C |
| 1501604 | WATER RESOURCES ENGINEERING-I | 23 | 46 | 69 | P | 3 | C+ |
| 1501605 | TRANSPORTATION ENGINEERING-I | 21 | 34 | 55 | P | 3 | C- |
| 1501606 | REMOTE SENSING & GIS | 24 | 36 | 60 | P | 3 | C |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 29 | 25 | 54 | P | 3 | D+ |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 46 | 41 | 87 | P | 2 | A- |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 45 | 45 | 90 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 5.88 SGPA : 6.86 **TOTAL** | 236 | 302 | 538 | P | 22 | |
| 169Y5A0139 | PALEMPALLE MAHESWAR REDDY | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 29 | 55 | 84 | P | 3 | B+ |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 27 | 42 | 69 | P | 3 | C+ |
| 1501604 | WATER RESOURCES ENGINEERING-I | 26 | 49 | 75 | P | 3 | B |
| 1501605 | TRANSPORTATION ENGINEERING-I | 29 | 57 | 86 | P | 3 | A- |
| 1501606 | REMOTE SENSING & GIS | 24 | 48 | 72 | P | 3 | B- |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 27 | 49 | 76 | P | 3 | B |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 48 | 44 | 92 | P | 2 | A |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 47 | 45 | 92 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 8.00 SGPA : 8.27 **TOTAL** | 257 | 389 | 646 | P | 22 | |

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B.Tech. Sixth Semester(R15) Regular Examination, April 2018 Results

| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|-------------------|--|-------|-------|-------|--------|---------|-------|
| 169Y5A0140 | PATTIKONDA SURESH | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 30 | 67 | 97 | P | 3 | A+ |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 27 | 46 | 73 | P | 3 | B- |
| 1501604 | WATER RESOURCES ENGINEERING-I | 26 | 52 | 78 | P | 3 | B |
| 1501605 | TRANSPORTATION ENGINEERING-I | 26 | 55 | 81 | P | 3 | B+ |
| 1501606 | REMOTE SENSING & GIS | 25 | 41 | 66 | P | 3 | C+ |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 29 | 48 | 77 | P | 3 | B |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 48 | 45 | 93 | P | 2 | A |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 47 | 47 | 94 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 8.20 SGPA : 8.41 **TOTAL** | 258 | 401 | 659 | P | 22 | |
| 169Y5A0141 | PENDLURU SIVARAMAIAH | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 20 | 45 | 65 | P | 3 | C+ |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 26 | 44 | 70 | P | 3 | B- |
| 1501604 | WATER RESOURCES ENGINEERING-I | 21 | 46 | 67 | P | 3 | C+ |
| 1501605 | TRANSPORTATION ENGINEERING-I | 21 | 44 | 65 | P | 3 | C+ |
| 1501606 | REMOTE SENSING & GIS | 23 | 45 | 68 | P | 3 | C+ |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 27 | 34 | 61 | P | 3 | C |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 46 | 42 | 88 | P | 2 | A- |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 47 | 45 | 92 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 6.87 SGPA : 7.41 **TOTAL** | 231 | 345 | 576 | P | 22 | |

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B.Tech. Sixth Semester(R15) Regular Examination, April 2018 Results

| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|---|--|-------|-------|-------|--------|---------|-------|
| 169Y5A0142 PULI JAGANMOHAN REDDY | | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 22 | 46 | 68 | P | 3 | C+ |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 26 | 42 | 68 | P | 3 | C+ |
| 1501604 | WATER RESOURCES ENGINEERING-I | 21 | 52 | 73 | P | 3 | B- |
| 1501605 | TRANSPORTATION ENGINEERING-I | 25 | 48 | 73 | P | 3 | B- |
| 1501606 | REMOTE SENSING & GIS | 26 | 45 | 71 | P | 3 | B- |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 27 | 51 | 78 | P | 3 | B |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 46 | 42 | 88 | P | 2 | A- |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 47 | 46 | 93 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 7.07 SGPA : 7.75 **TOTAL** | 240 | 372 | 612 | P | 22 | |
| 169Y5A0143 PUTLURU SWAPNA | | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 30 | 52 | 82 | P | 3 | B+ |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 25 | 42 | 67 | P | 3 | C+ |
| 1501604 | WATER RESOURCES ENGINEERING-I | 26 | 55 | 81 | P | 3 | B+ |
| 1501605 | TRANSPORTATION ENGINEERING-I | 26 | 53 | 79 | P | 3 | B |
| 1501606 | REMOTE SENSING & GIS | 27 | 40 | 67 | P | 3 | C+ |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 29 | 56 | 85 | P | 3 | A- |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 46 | 43 | 89 | P | 2 | A- |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 47 | 44 | 91 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 7.59 SGPA : 8.23 **TOTAL** | 256 | 385 | 641 | P | 22 | |

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| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|-------------------|---|-------|-------|-------|--------|---------|-------|
| 169Y5A0144 | PUTTA SATISH KUMAR REDDY | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 19 | 48 | 67 | P | 3 | C+ |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 24 | 35 | 59 | P | 3 | C- |
| 1501604 | WATER RESOURCES ENGINEERING-I | 23 | 54 | 77 | P | 3 | B |
| 1501605 | TRANSPORTATION ENGINEERING-I | 17 | 50 | 67 | P | 3 | C+ |
| 1501606 | REMOTE SENSING & GIS | 23 | 41 | 64 | P | 3 | C |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 25 | 32 | 57 | P | 3 | C- |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 44 | 43 | 87 | P | 2 | A- |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 48 | 47 | 95 | P | 2 | A+ |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 6.43 SGPA : 7.25 **TOTAL** | 223 | 350 | 573 | P | 22 | |
| 169Y5A0145 | RACHAKUNTA VENKATAKRISHNA | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 30 | 69 | 99 | P | 3 | A+ |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 27 | 49 | 76 | P | 3 | B |
| 1501604 | WATER RESOURCES ENGINEERING-I | 27 | 55 | 82 | P | 3 | B+ |
| 1501605 | TRANSPORTATION ENGINEERING-I | 27 | 59 | 86 | P | 3 | A- |
| 1501606 | REMOTE SENSING & GIS | 26 | 36 | 62 | P | 3 | C |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 26 | 40 | 66 | P | 3 | C+ |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 48 | 44 | 92 | P | 2 | A |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 46 | 45 | 91 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 8.09 SGPA : 8.41 **TOTAL** | 257 | 397 | 654 | P | 22 | |

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B.Tech. Sixth Semester(R15) Regular Examination, April 2018 Results

| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|-------------------|---|-------|-------|-------|--------|---------|-------|
| 169Y5A0146 | RENATI VENKATA SIVA REDDY | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 27 | 51 | 78 | P | 3 | B |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 27 | 41 | 68 | P | 3 | C+ |
| 1501604 | WATER RESOURCES ENGINEERING-I | 27 | 48 | 75 | P | 3 | B |
| 1501605 | TRANSPORTATION ENGINEERING-I | 27 | 60 | 87 | P | 3 | A- |
| 1501606 | REMOTE SENSING & GIS | 27 | 32 | 59 | P | 3 | C- |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 29 | 46 | 75 | P | 3 | B |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 48 | 44 | 92 | P | 2 | A |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 45 | 46 | 91 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 7.66 SGPA : 8.00 **TOTAL** | 257 | 368 | 625 | P | 22 | |
| 169Y5A0147 | SANIVARAPU VAMSIDHAR REDDY | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 19 | 41 | 60 | P | 3 | C |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 23 | 41 | 64 | P | 3 | C |
| 1501604 | WATER RESOURCES ENGINEERING-I | 20 | 42 | 62 | P | 3 | C |
| 1501605 | TRANSPORTATION ENGINEERING-I | 14 | 44 | 58 | P | 3 | C- |
| 1501606 | REMOTE SENSING & GIS | 23 | 26 | 49 | P | 3 | D |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 26 | 30 | 56 | P | 3 | C- |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 42 | 43 | 85 | P | 2 | A- |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 46 | 45 | 91 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 5.76 SGPA : 6.66 **TOTAL** | 213 | 312 | 525 | P | 22 | |

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B.Tech. Sixth Semester(R15) Regular Examination, April 2018 Results

| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|---|---|-------|-------|-------|--------|---------|-------|
| 169Y5A0148 SATTAKARI TARUN SAIKUMAR | | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 28 | 57 | 85 | P | 3 | A- |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 27 | 52 | 79 | P | 3 | B |
| 1501604 | WATER RESOURCES ENGINEERING-I | 29 | 51 | 80 | P | 3 | B+ |
| 1501605 | TRANSPORTATION ENGINEERING-I | 28 | 54 | 82 | P | 3 | B+ |
| 1501606 | REMOTE SENSING & GIS | 26 | 43 | 69 | P | 3 | C+ |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 27 | 32 | 59 | P | 3 | C- |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 50 | 47 | 97 | P | 2 | A+ |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 47 | 46 | 93 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 8.01 SGPA : 8.18 **TOTAL** | 262 | 382 | 644 | P | 22 | |
| 169Y5A0149 SHAIK ABDUL AMANULLA | | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 24 | 38 | 62 | P | 3 | C |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 23 | 43 | 66 | P | 3 | C+ |
| 1501604 | WATER RESOURCES ENGINEERING-I | 24 | 47 | 71 | P | 3 | B- |
| 1501605 | TRANSPORTATION ENGINEERING-I | 21 | 43 | 64 | P | 3 | C |
| 1501606 | REMOTE SENSING & GIS | 26 | 47 | 73 | P | 3 | B- |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 28 | 40 | 68 | P | 3 | C+ |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 44 | 45 | 89 | P | 2 | A- |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 47 | 45 | 92 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 6.35 SGPA : 7.41 **TOTAL** | 237 | 348 | 585 | P | 22 | |

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| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|-------------------|---|-------|-------|-------|--------|---------|-------|
| 169Y5A0150 | SHAIK DADAGARI YUNUS HUSSAIN | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 27 | 46 | 73 | P | 3 | B- |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 21 | 34 | 55 | P | 3 | C- |
| 1501604 | WATER RESOURCES ENGINEERING-I | 23 | 45 | 68 | P | 3 | C+ |
| 1501605 | TRANSPORTATION ENGINEERING-I | 25 | 39 | 64 | P | 3 | C |
| 1501606 | REMOTE SENSING & GIS | 24 | 43 | 67 | P | 3 | C+ |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 25 | 25 | 50 | P | 3 | D+ |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 46 | 41 | 87 | P | 2 | A- |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 46 | 44 | 90 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 7.07 SGPA : 7.07 **TOTAL** | 237 | 317 | 554 | P | 22 | |
| 169Y5A0151 | SHAIK MAHAMMAD ALI | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 30 | 67 | 97 | P | 3 | A+ |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 23 | 46 | 69 | P | 3 | C+ |
| 1501604 | WATER RESOURCES ENGINEERING-I | 27 | 51 | 78 | P | 3 | B |
| 1501605 | TRANSPORTATION ENGINEERING-I | 25 | 45 | 70 | P | 3 | B- |
| 1501606 | REMOTE SENSING & GIS | 25 | 45 | 70 | P | 3 | B- |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 27 | 44 | 71 | P | 3 | B- |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 48 | 47 | 95 | P | 2 | A+ |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 48 | 47 | 95 | P | 2 | A+ |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 7.95 SGPA : 8.30 **TOTAL** | 253 | 392 | 645 | P | 22 | |

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B.Tech. Sixth Semester(R15) Regular Examination, April 2018 Results

| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|-------------------|---|-------|-------|-------|--------|---------|-------|
| 169Y5A0152 | SHAIK SADDAM | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 14 | 26 | 40 | P | 3 | D- |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 11 | 12 | 23 | F | 0 | F |
| 1501604 | WATER RESOURCES ENGINEERING-I | 22 | 29 | 51 | P | 3 | D+ |
| 1501605 | TRANSPORTATION ENGINEERING-I | 18 | 46 | 64 | P | 3 | C |
| 1501606 | REMOTE SENSING & GIS | 16 | 32 | 48 | P | 3 | D |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 22 | 16 | 38 | F | 0 | F |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 40 | 36 | 76 | P | 2 | B |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 46 | 44 | 90 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 4.01 SGPA : 4.52 **TOTAL** | 189 | 241 | 430 | F | 16 | |
| 169Y5A0153 | SHAIK VULLIGANDLA MOHAMMAD SADIQ ALI | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 19 | 40 | 59 | P | 3 | C- |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 24 | 28 | 52 | P | 3 | D+ |
| 1501604 | WATER RESOURCES ENGINEERING-I | 19 | 39 | 58 | P | 3 | C- |
| 1501605 | TRANSPORTATION ENGINEERING-I | 18 | 37 | 55 | P | 3 | C- |
| 1501606 | REMOTE SENSING & GIS | 13 | 27 | 40 | P | 3 | D- |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 26 | 32 | 58 | P | 3 | C- |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 40 | 38 | 78 | P | 2 | B |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 47 | 44 | 91 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 6.16 SGPA : 6.23 **TOTAL** | 206 | 285 | 491 | P | 22 | |

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| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|-------------------|---|-------|-------|-------|--------|---------|-------|
| 169Y5A0154 | SHAMPURI SUMAN | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 26 | 28 | 54 | P | 3 | D+ |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 24 | 38 | 62 | P | 3 | C |
| 1501604 | WATER RESOURCES ENGINEERING-I | 22 | 47 | 69 | P | 3 | C+ |
| 1501605 | TRANSPORTATION ENGINEERING-I | 17 | 40 | 57 | P | 3 | C- |
| 1501606 | REMOTE SENSING & GIS | 26 | 50 | 76 | P | 3 | B |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 28 | 34 | 62 | P | 3 | C |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 44 | 42 | 86 | P | 2 | A- |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 47 | 46 | 93 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 6.45 SGPA : 7.07 **TOTAL** | 234 | 325 | 559 | P | 22 | |
| 169Y5A0155 | SIDDAMREDDY SAINATHA REDDY | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 30 | 60 | 90 | P | 3 | A |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 27 | 42 | 69 | P | 3 | C+ |
| 1501604 | WATER RESOURCES ENGINEERING-I | 27 | 52 | 79 | P | 3 | B |
| 1501605 | TRANSPORTATION ENGINEERING-I | 23 | 44 | 67 | P | 3 | C+ |
| 1501606 | REMOTE SENSING & GIS | 26 | 43 | 69 | P | 3 | C+ |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 29 | 52 | 81 | P | 3 | B+ |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 48 | 47 | 95 | P | 2 | A+ |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 47 | 46 | 93 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 7.98 SGPA : 8.18 **TOTAL** | 257 | 386 | 643 | P | 22 | |

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B.Tech. Sixth Semester(R15) Regular Examination, April 2018 Results

| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|-------------------|---|-------|-------|-------|--------|---------|-------|
| 169Y5A0156 | TALARI SURESH | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 26 | 46 | 72 | P | 3 | B- |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 26 | 52 | 78 | P | 3 | B |
| 1501604 | WATER RESOURCES ENGINEERING-I | 26 | 51 | 77 | P | 3 | B |
| 1501605 | TRANSPORTATION ENGINEERING-I | 26 | 53 | 79 | P | 3 | B |
| 1501606 | REMOTE SENSING & GIS | 22 | 40 | 62 | P | 3 | C |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 27 | 39 | 66 | P | 3 | C+ |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 48 | 46 | 94 | P | 2 | A |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 47 | 46 | 93 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 7.73 SGPA : 7.86 **TOTAL** | 248 | 373 | 621 | P | 22 | |
| 169Y5A0157 | THELLAKULA GANESH | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 22 | 42 | 64 | P | 3 | C |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 27 | 38 | 65 | P | 3 | C+ |
| 1501604 | WATER RESOURCES ENGINEERING-I | 25 | 55 | 80 | P | 3 | B+ |
| 1501605 | TRANSPORTATION ENGINEERING-I | 25 | 51 | 76 | P | 3 | B |
| 1501606 | REMOTE SENSING & GIS | 26 | 39 | 65 | P | 3 | C+ |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 26 | 40 | 66 | P | 3 | C+ |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 46 | 42 | 88 | P | 2 | A- |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 46 | 44 | 90 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 6.98 SGPA : 7.68 **TOTAL** | 243 | 351 | 594 | P | 22 | |

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Note: Any discrepancy in the result noted above must be brought to the notice of CE, within two weeks from the above date

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Kadapa 516003 .AP
EXAMINATION BRANCH

B.Tech. Sixth Semester(R15) Regular Examination, April 2018 Results

| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|-------------------|---|-------|-------|-------|--------|---------|-------|
| 169Y5A0158 | THOKA GANESH YADAV | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 27 | 50 | 77 | P | 3 | B |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 27 | 50 | 77 | P | 3 | B |
| 1501604 | WATER RESOURCES ENGINEERING-I | 25 | 52 | 77 | P | 3 | B |
| 1501605 | TRANSPORTATION ENGINEERING-I | 22 | 42 | 64 | P | 3 | C |
| 1501606 | REMOTE SENSING & GIS | 24 | 44 | 68 | P | 3 | C+ |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 28 | 52 | 80 | P | 3 | B+ |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 48 | 45 | 93 | P | 2 | A |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 46 | 45 | 91 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 7.66 SGPA : 8.00 **TOTAL** | 247 | 380 | 627 | P | 22 | |
| 169Y5A0159 | TUPILI BHARADWAJ | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 25 | 36 | 61 | P | 3 | C |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 25 | 54 | 79 | P | 3 | B |
| 1501604 | WATER RESOURCES ENGINEERING-I | 26 | 57 | 83 | P | 3 | B+ |
| 1501605 | TRANSPORTATION ENGINEERING-I | 24 | 51 | 75 | P | 3 | B |
| 1501606 | REMOTE SENSING & GIS | 25 | 36 | 61 | P | 3 | C |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 29 | 52 | 81 | P | 3 | B+ |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 48 | 46 | 94 | P | 2 | A |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 46 | 47 | 93 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 7.49 SGPA : 8.00 **TOTAL** | 248 | 379 | 627 | P | 22 | |

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EXAMINATION BRANCH

B.Tech. Sixth Semester(R15) Regular Examination, April 2018 Results

| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|-------------------|---|-------|-------|-------|--------|---------|-------|
| 169Y5A0160 | UTUKURU TEJA | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 30 | 49 | 79 | P | 3 | B |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 23 | 53 | 76 | P | 3 | B |
| 1501604 | WATER RESOURCES ENGINEERING-I | 25 | 41 | 66 | P | 3 | C+ |
| 1501605 | TRANSPORTATION ENGINEERING-I | 22 | 57 | 79 | P | 3 | B |
| 1501606 | REMOTE SENSING & GIS | 23 | 46 | 69 | P | 3 | C+ |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 29 | 40 | 69 | P | 3 | C+ |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 48 | 45 | 93 | P | 2 | A |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 47 | 46 | 93 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 7.28 SGPA : 7.86 **TOTAL** | 247 | 377 | 624 | P | 22 | |
| 169Y5A0161 | VALLAPU KIRAN KUMAR | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 27 | 62 | 89 | P | 3 | A- |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 25 | 42 | 67 | P | 3 | C+ |
| 1501604 | WATER RESOURCES ENGINEERING-I | 26 | 50 | 76 | P | 3 | B |
| 1501605 | TRANSPORTATION ENGINEERING-I | 23 | 45 | 68 | P | 3 | C+ |
| 1501606 | REMOTE SENSING & GIS | 25 | 48 | 73 | P | 3 | B- |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 28 | 46 | 74 | P | 3 | B- |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 46 | 43 | 89 | P | 2 | A- |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 48 | 46 | 94 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 7.22 SGPA : 7.95 **TOTAL** | 248 | 382 | 630 | P | 22 | |

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EXAMINATION BRANCH

B.Tech. Sixth Semester(R15) Regular Examination, April 2018 Results

| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|-------------------|--|-------|-------|-------|--------|---------|-------|
| 169Y5A0162 | VARADA VISHNU TEJA | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 30 | 59 | 89 | P | 3 | A- |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 27 | 50 | 77 | P | 3 | B |
| 1501604 | WATER RESOURCES ENGINEERING-I | 25 | 49 | 74 | P | 3 | B- |
| 1501605 | TRANSPORTATION ENGINEERING-I | 25 | 52 | 77 | P | 3 | B |
| 1501606 | REMOTE SENSING & GIS | 23 | 51 | 74 | P | 3 | B- |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 29 | 50 | 79 | P | 3 | B |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 46 | 44 | 90 | P | 2 | A |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 47 | 47 | 94 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 7.84 SGPA : 8.27 **TOTAL** | 252 | 402 | 654 | P | 22 | |
| 169Y5A0163 | VARIKUNTA MUNI SAI PRIYANTH RAJU | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 26 | 47 | 73 | P | 3 | B- |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 25 | 50 | 75 | P | 3 | B |
| 1501604 | WATER RESOURCES ENGINEERING-I | 23 | 46 | 69 | P | 3 | C+ |
| 1501605 | TRANSPORTATION ENGINEERING-I | 23 | 44 | 67 | P | 3 | C+ |
| 1501606 | REMOTE SENSING & GIS | 23 | 49 | 72 | P | 3 | B- |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 28 | 42 | 70 | P | 3 | B- |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 46 | 44 | 90 | P | 2 | A |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 47 | 47 | 94 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 7.14 SGPA : 7.80 **TOTAL** | 241 | 369 | 610 | P | 22 | |

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EXAMINATION BRANCH

B.Tech. Sixth Semester(R15) Regular Examination, April 2018 Results

| SUBCODE | SUBNAME | IM | EM | TOTAL | RESULT | CREDITS | GRADE |
|-------------------|---|-------|-------|-------|--------|---------|-------|
| 169Y5A0164 | YELLATURU AMRUTH KUMAR | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 22 | 48 | 70 | P | 3 | B- |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 23 | 44 | 67 | P | 3 | C+ |
| 1501604 | WATER RESOURCES ENGINEERING-I | 22 | 38 | 60 | P | 3 | C |
| 1501605 | TRANSPORTATION ENGINEERING-I | 22 | 31 | 53 | P | 3 | D+ |
| 1501606 | REMOTE SENSING & GIS | 23 | 42 | 65 | P | 3 | C+ |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 28 | 28 | 56 | P | 3 | C- |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 46 | 44 | 90 | P | 2 | A |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 47 | 47 | 94 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 6.73 SGPA : 7.11 **TOTAL** | 233 | 322 | 555 | P | 22 | |
| 169Y5A0165 | YERRAGUDI SREE VASTAVA REDDY | | | | | | |
| 1501602 | STRUCTURAL ANALYSIS-I | 19 | 37 | 56 | P | 3 | C- |
| 1501603 | DESIGN & DETAILING OF REINFORCED CONCRETE STRUCTURES-I | 21 | 35 | 56 | P | 3 | C- |
| 1501604 | WATER RESOURCES ENGINEERING-I | 22 | 39 | 61 | P | 3 | C |
| 1501605 | TRANSPORTATION ENGINEERING-I | 19 | 35 | 54 | P | 3 | D+ |
| 1501606 | REMOTE SENSING & GIS | 21 | 39 | 60 | P | 3 | C |
| 1525601 | MANAGERIAL ECONOMICS & FINANCIAL ANALYSIS | 26 | 28 | 54 | P | 3 | D+ |
| 1501609 | ENVIRONMENTAL ENGINEERING LAB | 46 | 44 | 90 | P | 2 | A |
| 1501610 | COMPUTER AIDED BUILDING DRAWING LAB | 48 | 46 | 94 | P | 2 | A |
| | | ***** | ***** | ***** | ***** | ***** | ***** |
| | CGPA : 5.54 SGPA : 6.64 **TOTAL** | 222 | 303 | 525 | P | 22 | |

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